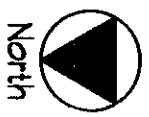


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[Signature]
 HENRY NORRIS
 ALABAMA REGISTRATION NUMBER 2665
 DATE: 8/1/06

ARCHITECTURAL SITE PLAN
 F. 30-00
 North



SEAL

JOB NO.
 CAD:
 CHECK:
 DATE:
 REVISION:

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MEMBER

STATE

ARCHITECT

ALABAMA

NO. 2665

REGISTERED

ARCHITECT

HENRY NORRIS

ASSOCIATES, INC.

MEMBER

STATE

ARCHITECT

ALABAMA

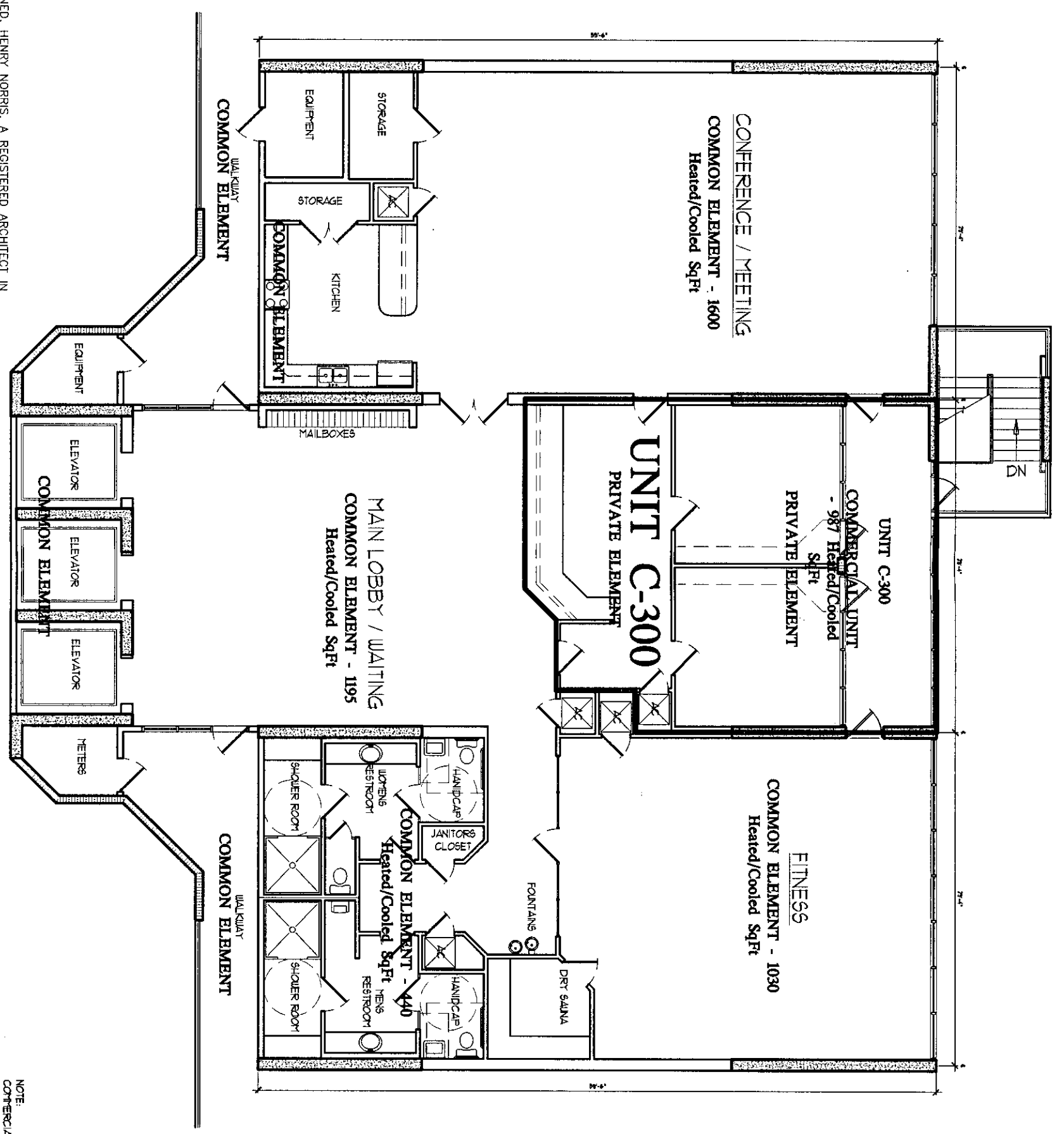
NO. 2665

REGISTERED

ARCHITECT

ALABAMA REGISTRATION NUMBER 2665 DATE *8/10/06*

LEVEL 3 COMMERCIAL UNIT, MAIN LOBBY, CONFERENCE, and FITNESS FLOOR PLAN



NOTE:
COMMERCIAL UNITS TO BE PRIVATE ELEMENT.
ALL UTILITIES TO BE COMMON ELEMENT.
ALL OTHER AREAS TO BE COMMON ELEMENT UNLESS OTHERWISE SPECIFIED.

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not rank on any smh

CRF
FLS 19525

East First Avenue
(80' R.O.W.)(REC)(PAVED)

N-83°41'03"-E 201.04'

TBM-60d Nail in south of power pole, El. 8.47

N-00°31'29"-E 230.08'

S-07°40'45"-E 12.34'

CRF
CMF 1.03'(E), 1.25'(N)

S-83°29'32"-W 201.30'

ASPHALT PAVING

PARKING
COMMON ELEMENT

ASPHALT PAVING

CRF
RBF

S-00°32'10"-W 115.15'

EXISTING BUILDING

Alabama Highway No. 182
A.K.A. EAST BEACH BOULEVARD
(R.O.W. VARIES)(REC)(PAVED)

N-83°29'32"-E 352.32'

100' R.O.W.

PARKING
COMMON ELEMENT

30' PROXD SETBACK

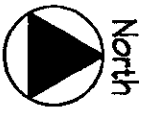
10' LANDSCAPE SETBACK

THE UNDERSIGNED, HENRY NORRIS, A REGISTERED ARCHITECT IN THE STATE OF ALABAMA, REGISTRATION NUMBER 2665, PURSUANT TO SECTION 35-BA-209, CODE OF ALABAMA, 1975, HEREBY CERTIFIES THAT TO THE BEST OF HIS KNOWLEDGE, DRAWINGS CONSISTING OF PAGES 1 THROUGH 34 INCLUSIVE, ATTACHED TO AND MADE PART OF THE DECLARATION OF CONDOMINIUM OF SAN CARLOS, A CONDOMINIUM, CONTAINS ALL INFORMATION REQUIRED BY SAID SECTION, FULLY AND ACCURATELY DEPICT THE LAYOUT, LOCATIONS, UNIT NUMBERS AND APPROXIMATE DIMENSIONS IN SUFFICIENT DETAIL TO IDENTIFY THE COMMON ELEMENTS, LIMITED COMMON ELEMENTS AND PRIVATE ELEMENTS COMPRISING SAID UNITS OF SAN CARLOS CONDOMINIUM, AS BUILT.

Henry Norris
DATE 8/1/06

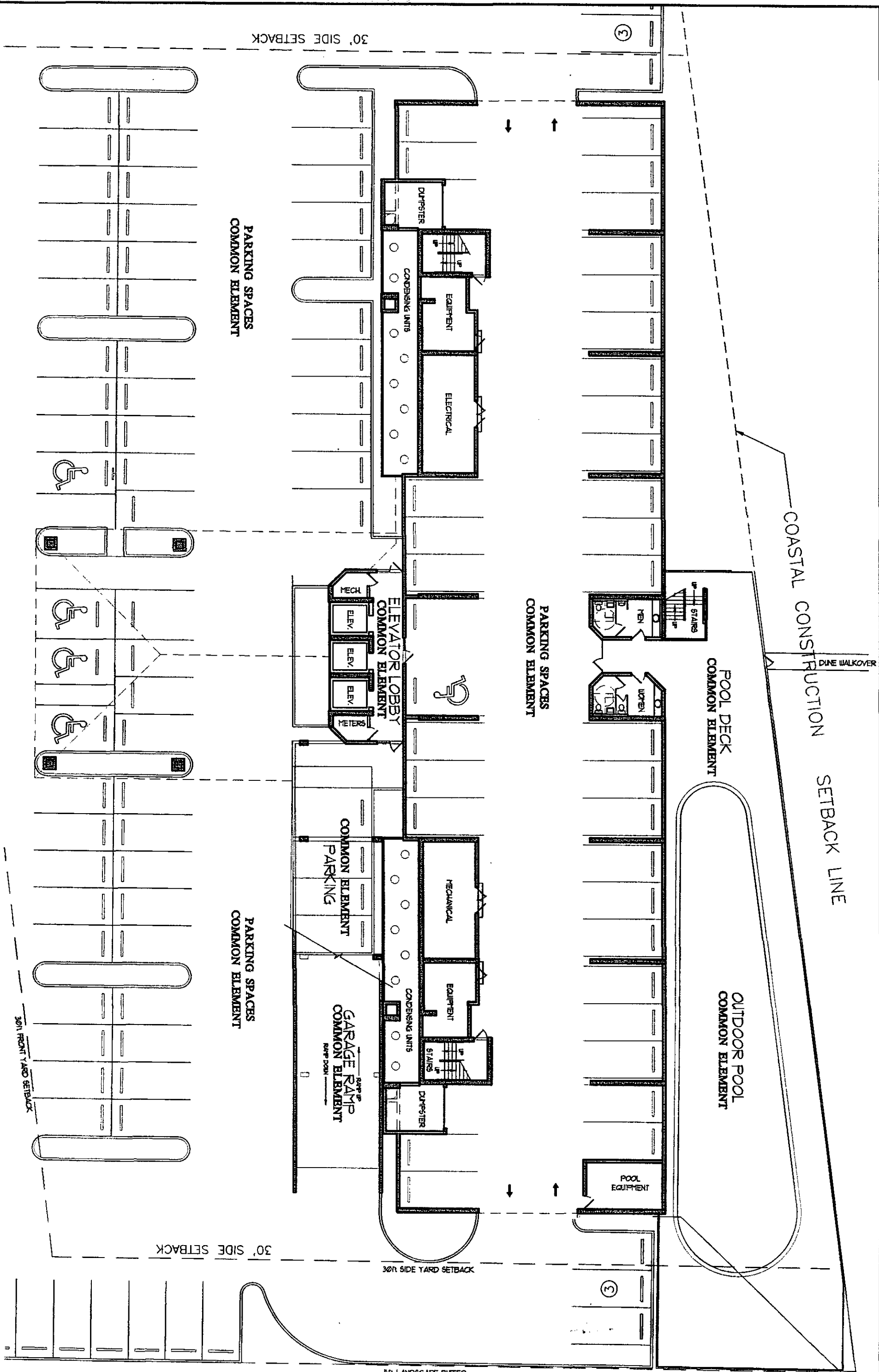
ALABAMA REGISTRATION NUMBER 2665

NORTH PROPERTY PARKING PLAN
1" = 20' - 0"



Post Road rd ca 2007

© HENRY NORRIS & ASSOCIATES, JPC



30' SIDE SETBACK

COASTAL CONSTRUCTION SETBACK LINE
DINE WALKOVER

PARKING SPACES
COMMON ELEMENT

PARKING SPACES
COMMON ELEMENT

PARKING SPACES
COMMON ELEMENT

30' FRONT YARD SETBACK

30' SIDE YARD SETBACK

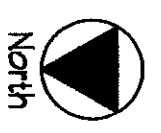
30' SIDE SETBACK

5' LANDSCAPE BUFFER

327.07'

N-00°31'29"-E-514.13

BUILDING PLAN LEVEL 1
1/8" = 1' - 0"



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Henry Norris
DATE 8/1/05

© HENRY NORRIS & ASSOCIATES, INC.

ALABAMA REGISTRATION NUMBER 2665

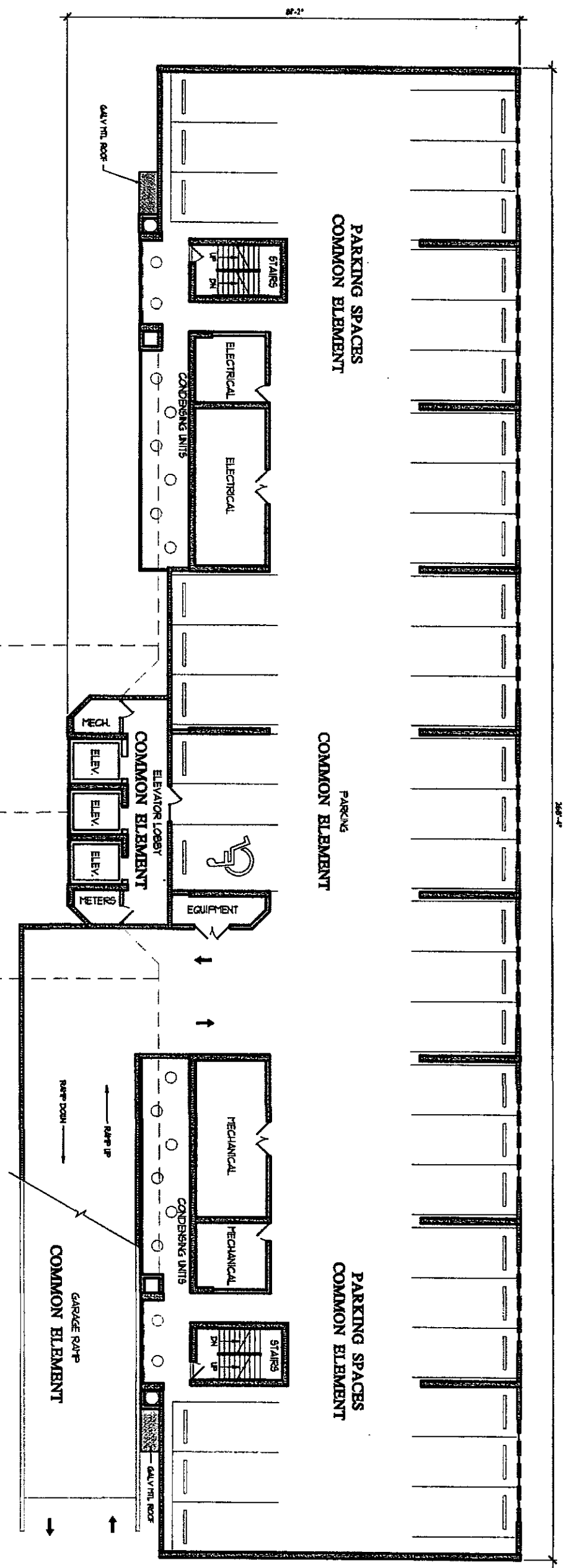
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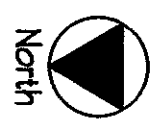
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BUILDING PLAN LEVEL 2
 2007 - F - 07

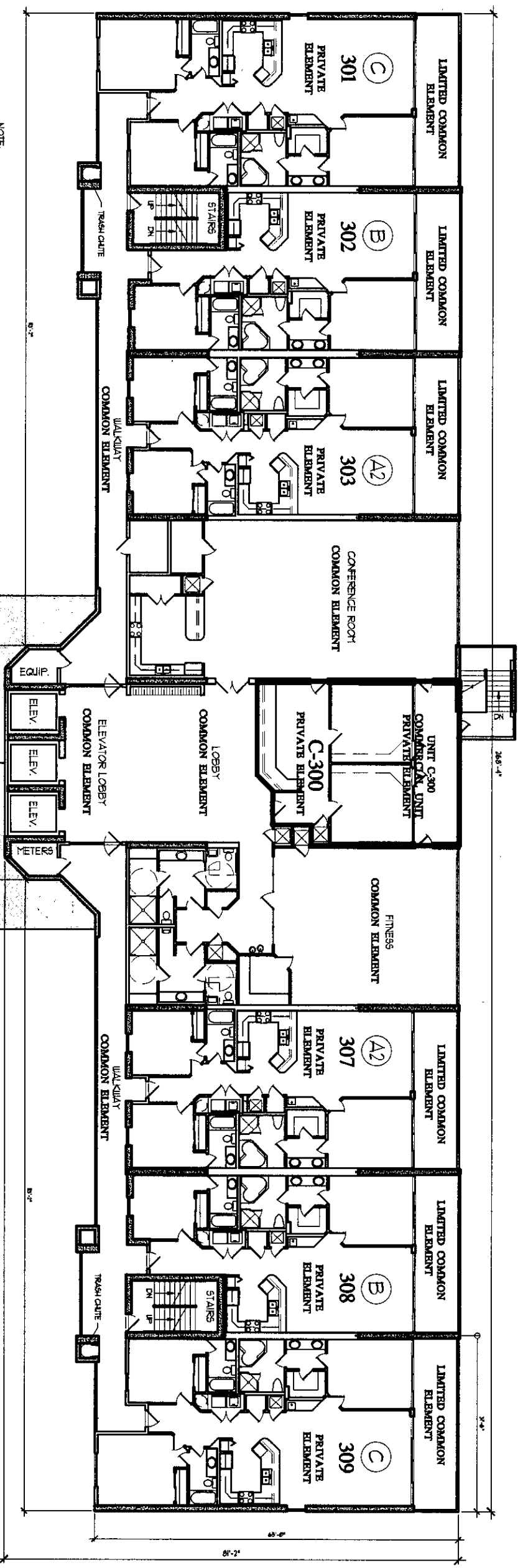


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ALABAMA REGISTRATION NUMBER 2665

Signature
 8/10/07

DATE

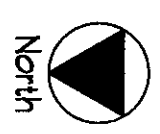


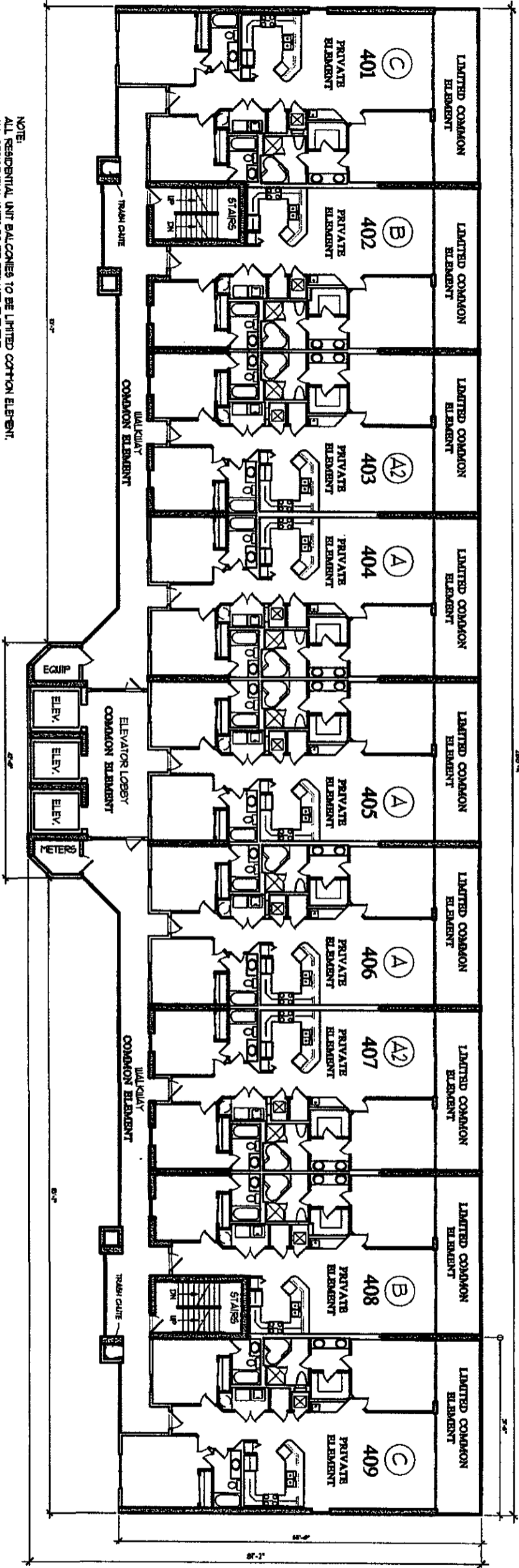
NOTE:
 ALL RESIDENTIAL UNIT BALCONIES TO BE LIMITED COMMON ELEMENT.
 ALL RESIDENTIAL UNITS TO BE PRIVATE ELEMENT.
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 ALL OTHER AREAS TO BE COMMON ELEMENT UNLESS OTHERWISE SPECIFIED.

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HENRY NORRIS
 8/1/06
 DATE
 ALABAMA REGISTRATION NUMBER 2665

BUILDING PLAN LEVEL 3
 3/27' x 1' - 0"





NOTE:
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 ALL OTHER AREAS TO BE COMMON ELEMENT UNLESS OTHERWISE SPECIFIED.

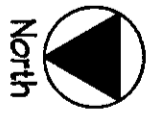
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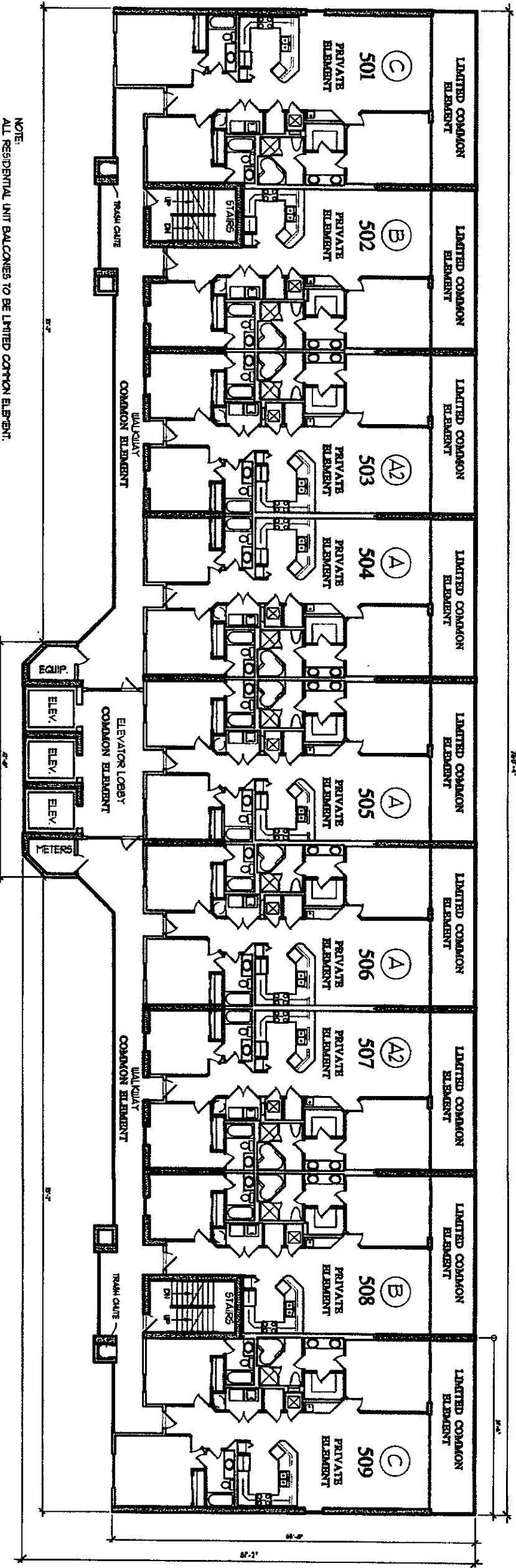
ALABAMA REGISTRATION NUMBER 2665

[Signature]
 DATE: 8/1/04

BUILDING PLAN LEVEL 4

AS27 - 1 - 04



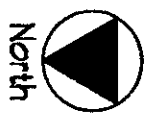


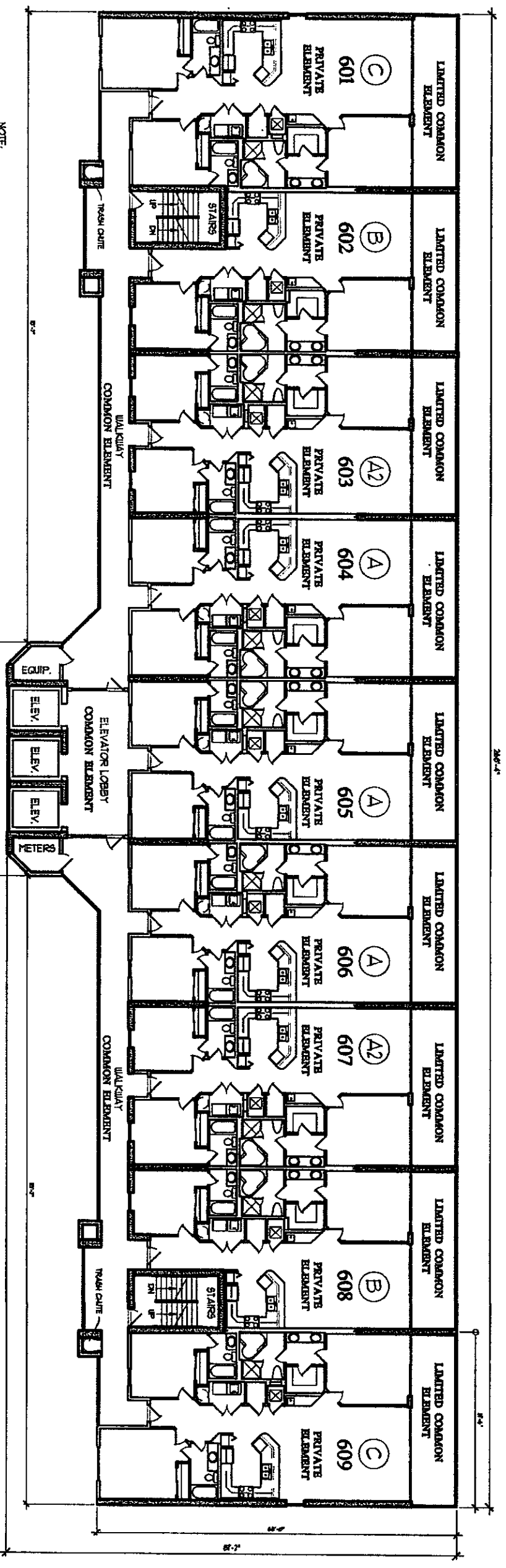
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Henry Norris
 ALABAMA REGISTRATION NUMBER 2665
 DATE 8/1/06

BUILDING PLAN LEVEL 5
 3/8" = 1' - 0"

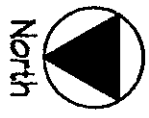




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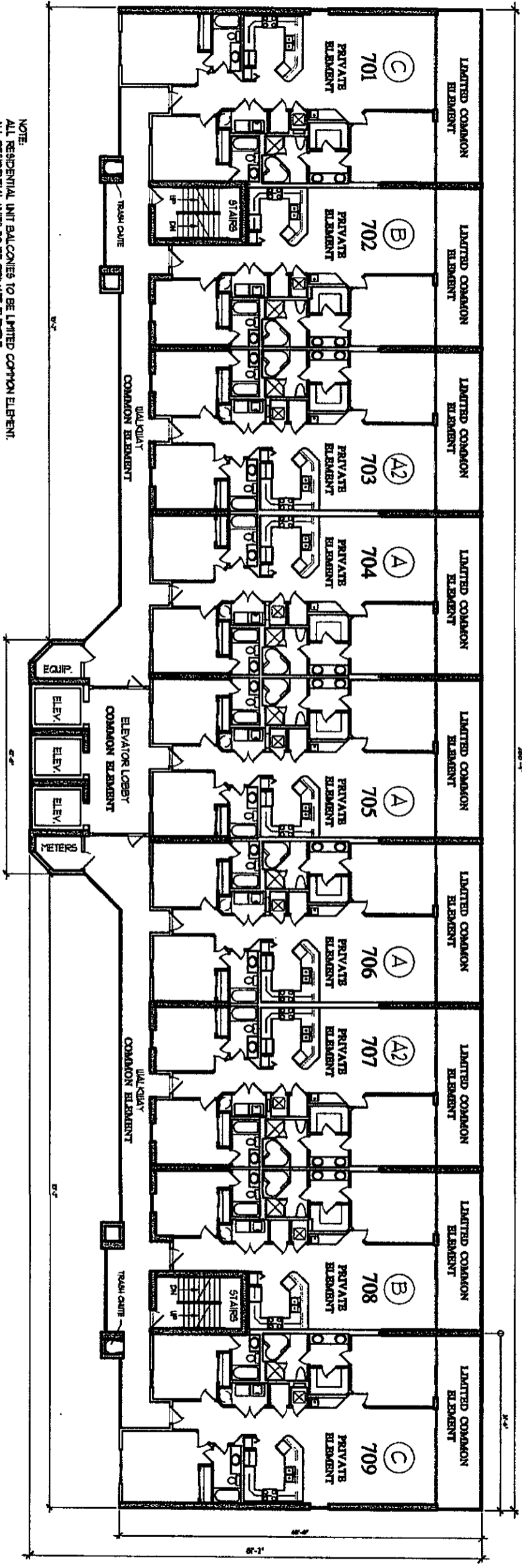
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BUILDING PLAN LEVEL 6



ALABAMA REGISTRATION NUMBER 2665

[Signature]
 DATE: 8/1/06

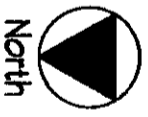


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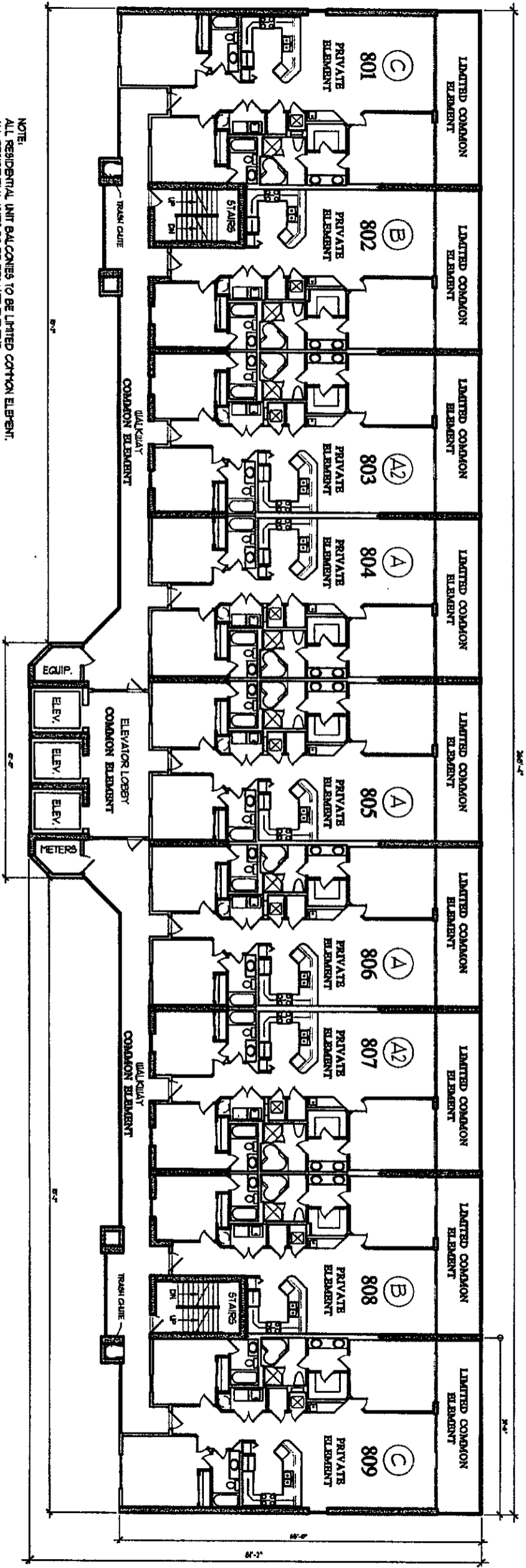
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[Signature]
 DATE 8/1/06
 ALABAMA REGISTRATION NUMBER 2665

BUILDING PLAN LEVEL 1
 3/8" = 1'-0"



Not Drawn by 214



NOTE:
 ALL RESIDENTIAL UNIT BALCONIES TO BE LIMITED COMMON ELEMENT.
 ALL RESIDENTIAL UNITS TO BE PRIVATE ELEMENT.
 ALL WALKWAYS TO BE COMMON ELEMENT.
 ALL OTHER AREAS TO BE COMMON ELEMENT UNLESS OTHERWISE SPECIFIED.

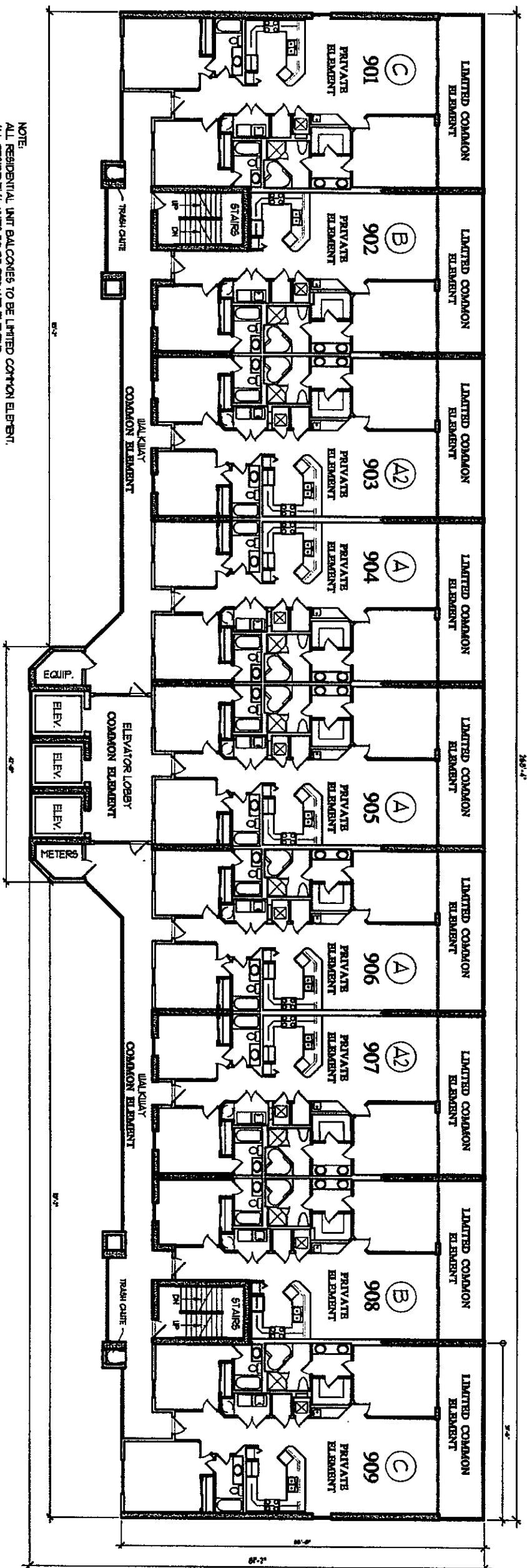
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Henry Norris
 ALABAMA REGISTRATION NUMBER 2665
 DATE 8/1/00

BUILDING PLAN LEVEL 8
 3/8" = 1'-0"



Ant Book on page 215



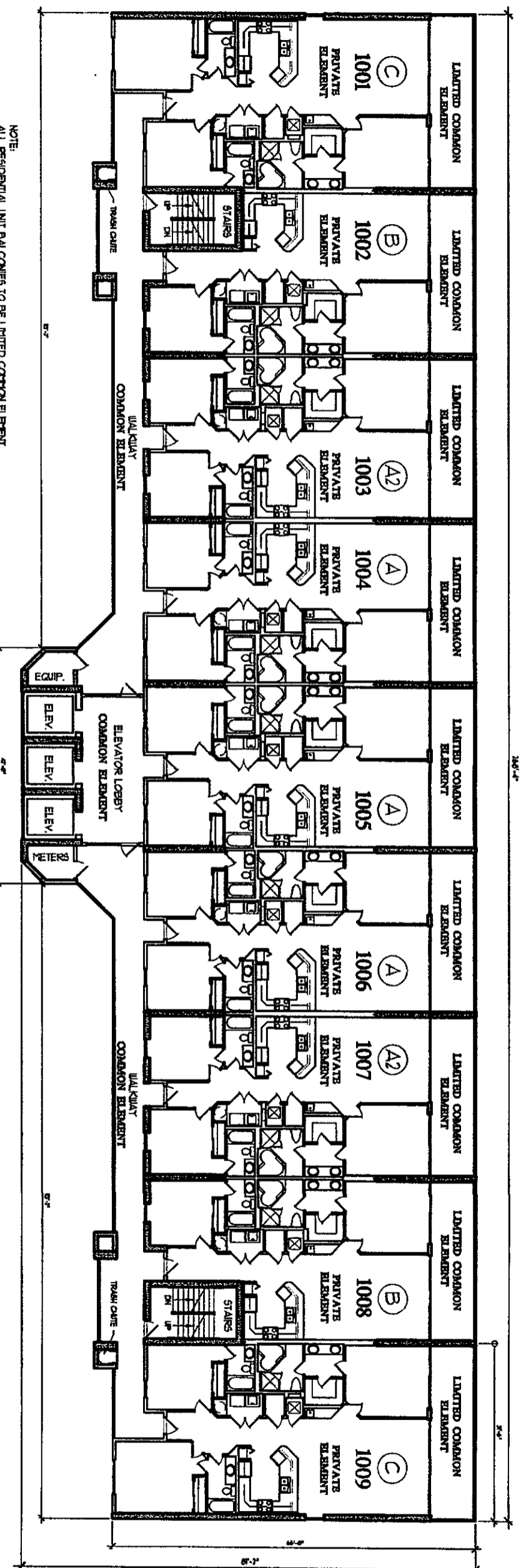
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ALABAMA REGISTRATION NUMBER 2665
 DATE 8/1/06

BUILDING PLAN LEVEL 9
 3/28" = 1' - 0"





NOTE:
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 ALL RESIDENTIAL UNITS TO BE PRIVATE ELEMENT.
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 ALL OTHER AREAS TO BE COMMON ELEMENT UNLESS OTHERWISE SPECIFIED.

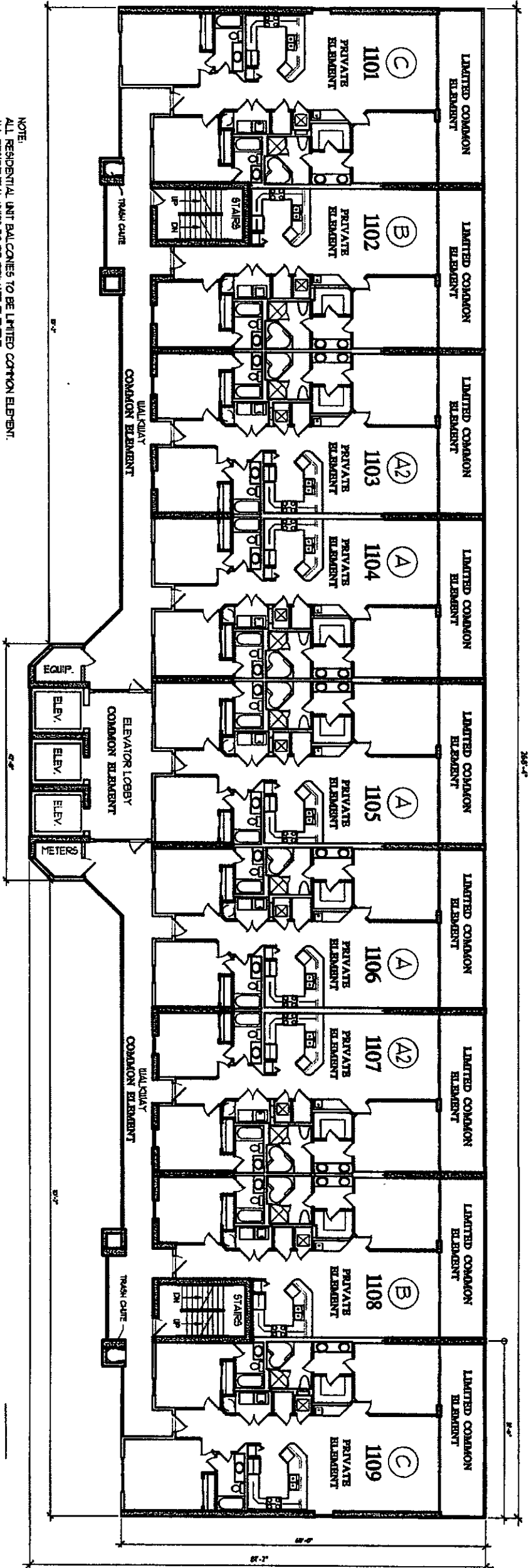
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Henry Norris
 ALABAMA REGISTRATION NUMBER 2665
 DATE *8/1/06*

BUILDING PLAN LEVEL 10
 325' x 170'



Dist Bank 24. made 2/17



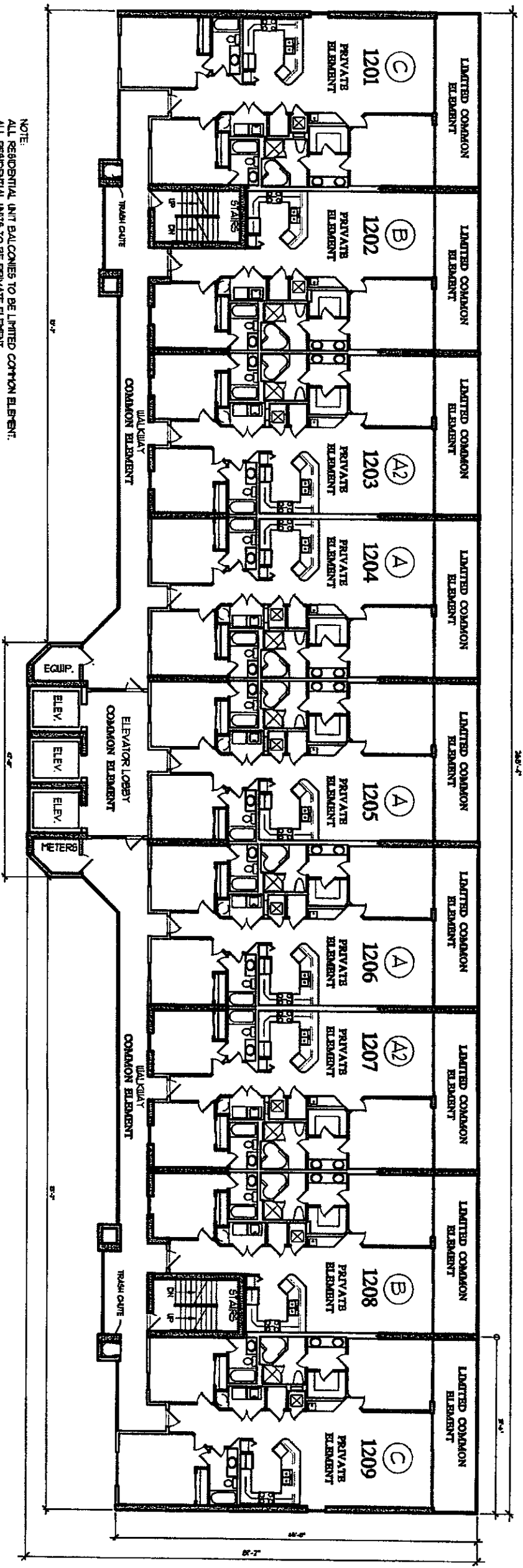
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BUILDING PLAN LEVEL II
 3/27' 11" - 0"

THE UNDERSIGNED, HENRY NORRIS, A REGISTERED ARCHITECT IN THE STATE OF ALABAMA, REGISTRATION NUMBER 2665, PURSUANT TO SECTION 35-8A-209, CODE OF ALABAMA, 1975, HEREBY CERTIFIES THAT TO THE BEST OF HIS KNOWLEDGE, DRAWINGS CONSISTING OF PAGES 1 THROUGH 34, INCLUSIVE, ATTACHED TO AND MADE PART OF THE DECLARATION OF CONDOMINIUM OF SAN CARLOS, A CONDOMINIUM, CONTAINS ALL INFORMATION REQUIRED BY SAID SECTION, FULLY AND ACCURATELY DEPICT THE LAYOUT, LOCATIONS, UNIT NUMBERS AND APPROXIMATE DIMENSIONS IN SUFFICIENT DETAIL TO IDENTIFY THE COMMON ELEMENTS, LIMITED COMMON ELEMENTS AND PRIVATE ELEMENTS COMPRISING SUCH UNITS OF SAN CARLOS CONDOMINIUM, AS BUILT.

Henry Norris
 ALABAMA REGISTRATION NUMBER 2665 DATE 9/1/06





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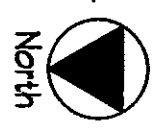
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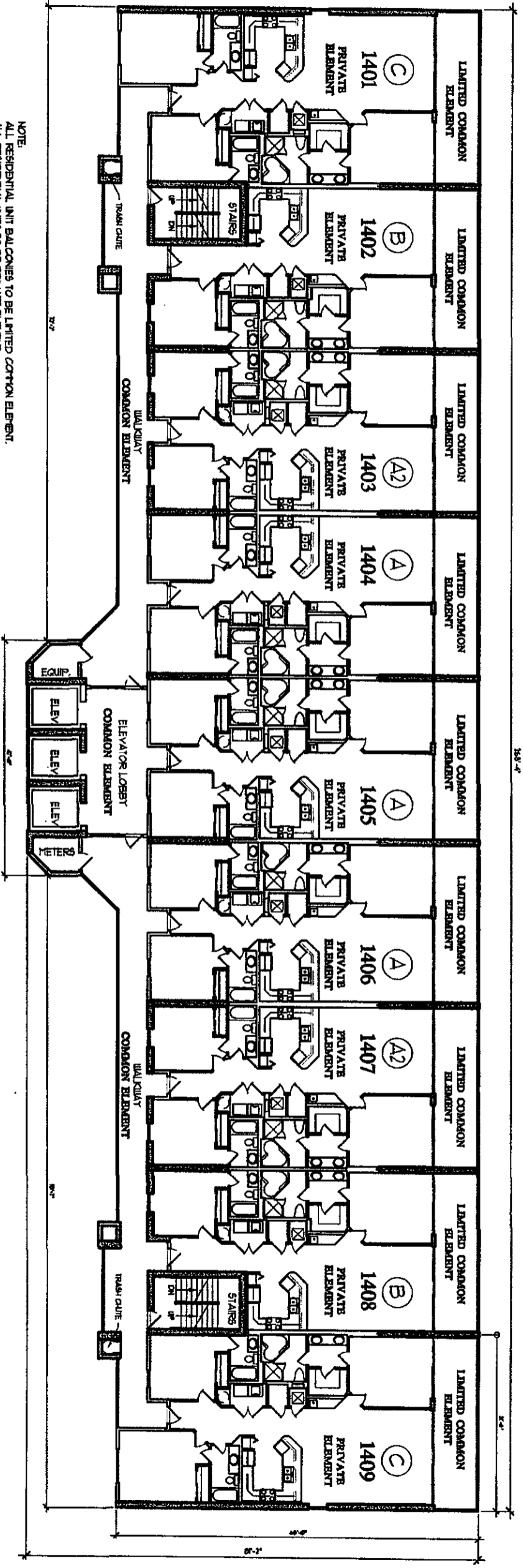
Henry Norris
 DATE *8/10/08*

ALABAMA REGISTRATION NUMBER 2665

BUILDING PLAN LEVEL 12

340' x 110' - 0"





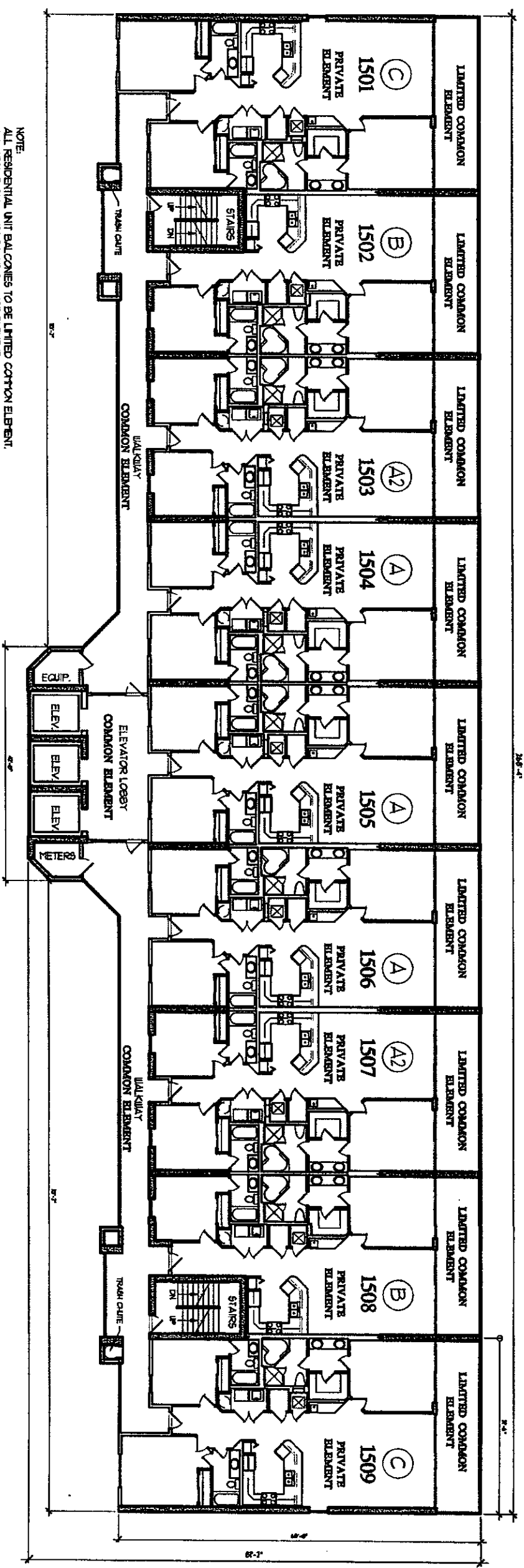
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BUILDING PLAN LEVEL 13
 3/8" = 1' - 0"



ALABAMA REGISTRATION NUMBER 2665
[Signature]
 DATE

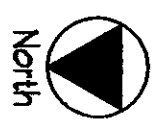


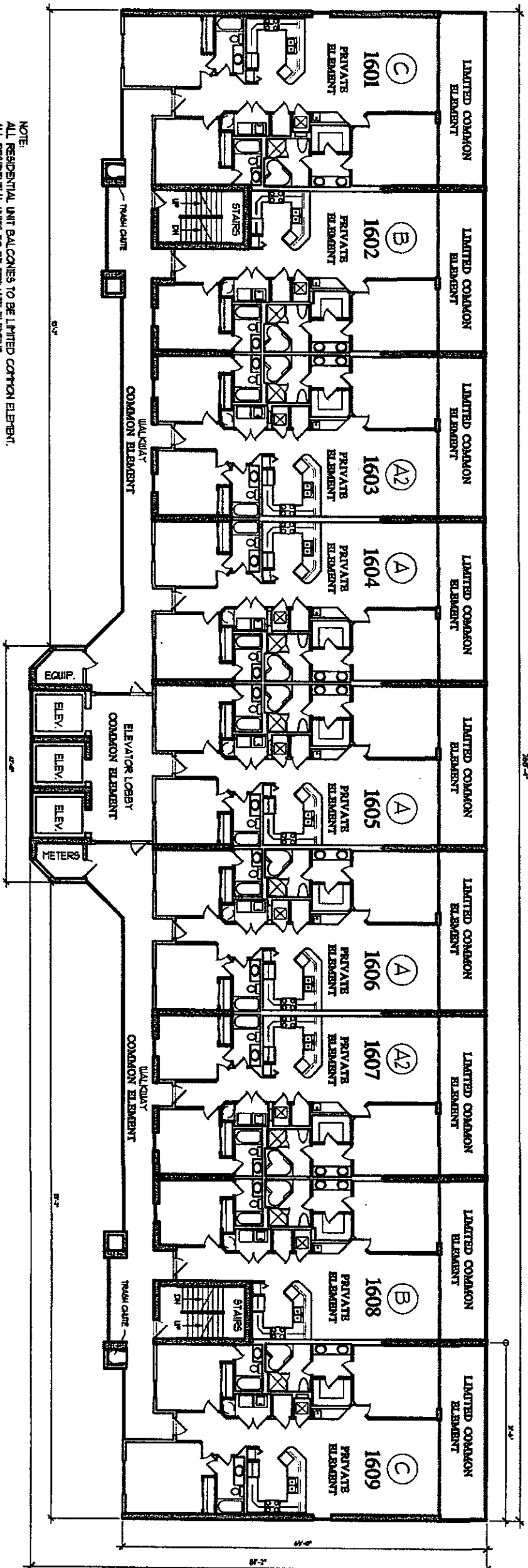
NOTE:
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 ALL RESIDENTIAL UNITS TO BE PRIVATE ELEMENT.
 ALL WALKWAYS TO BE COMMON ELEMENT.
 ALL OTHER AREAS TO BE COMMON ELEMENT UNLESS OTHERWISE SPECIFIED.

THE UNDERSIGNED, HENRY NORRIS, A REGISTERED ARCHITECT IN THE STATE OF ALABAMA, REGISTRATION NUMBER 2865, PURSUANT TO SECTION 35-8A-209, CODE OF ALABAMA, 1975, HERBY CERTIFIES THAT TO THE BEST OF HIS KNOWLEDGE, DRAWINGS CONSISTING OF PAGES 1 THROUGH 34 INCLUSIVE, ATTACHED TO AND MADE PART OF THE DECLARATION OF CONDOMINIUM OF SAN CARLOS, A CONDOMINIUM, CONTAINS ALL INFORMATION REQUIRED BY SAID SECTION, FULLY AND ACCURATELY DEPICT THE LAYOUT, LOCATIONS, UNIT NUMBERS AND APPROXIMATE DIMENSIONS IN SUFFICIENT DETAIL TO IDENTIFY THE COMMON ELEMENTS, LIMITED COMMON ELEMENTS AND PRIVATE ELEMENTS COMPRISING SAID UNITS OF SAN CARLOS CONDOMINIUM, AS BUILT.

Henry Norris
 DATE: 8/1/00
 ALABAMA REGISTRATION NUMBER 2865

BUILDING PLAN LEVEL 14
 3/8" = 1' - 0"





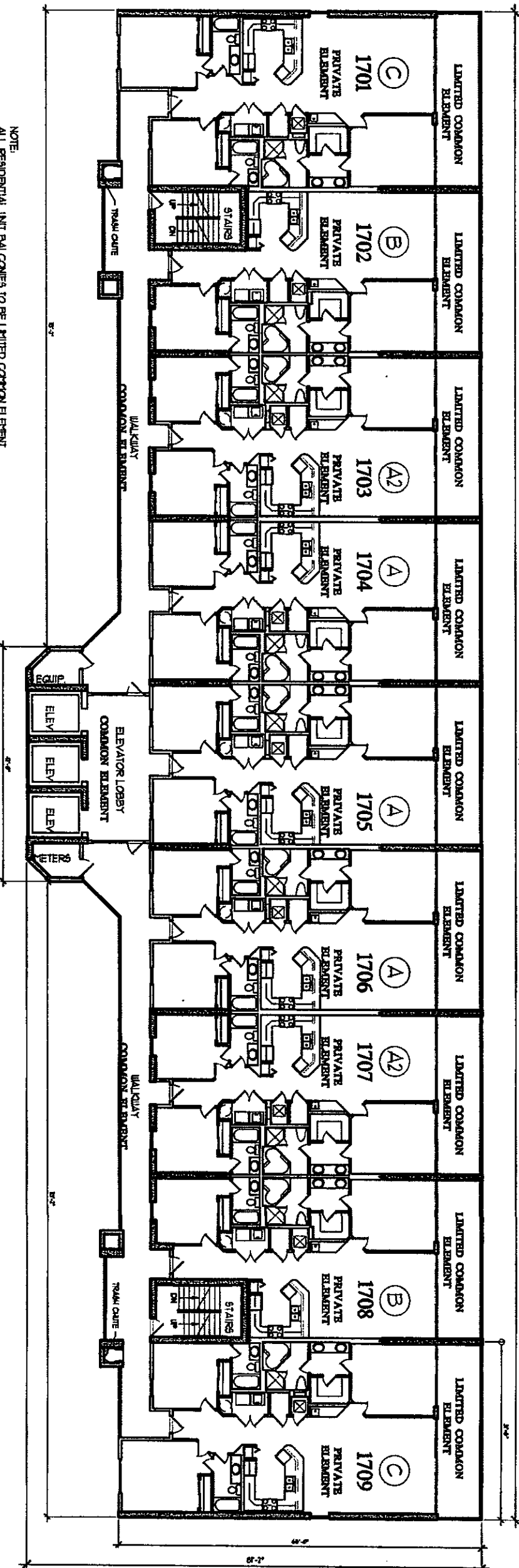
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ALABAMA REGISTRATION NUMBER 2665
 DATE 8/1/06

BUILDING PLAN LEVEL 15



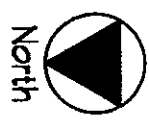


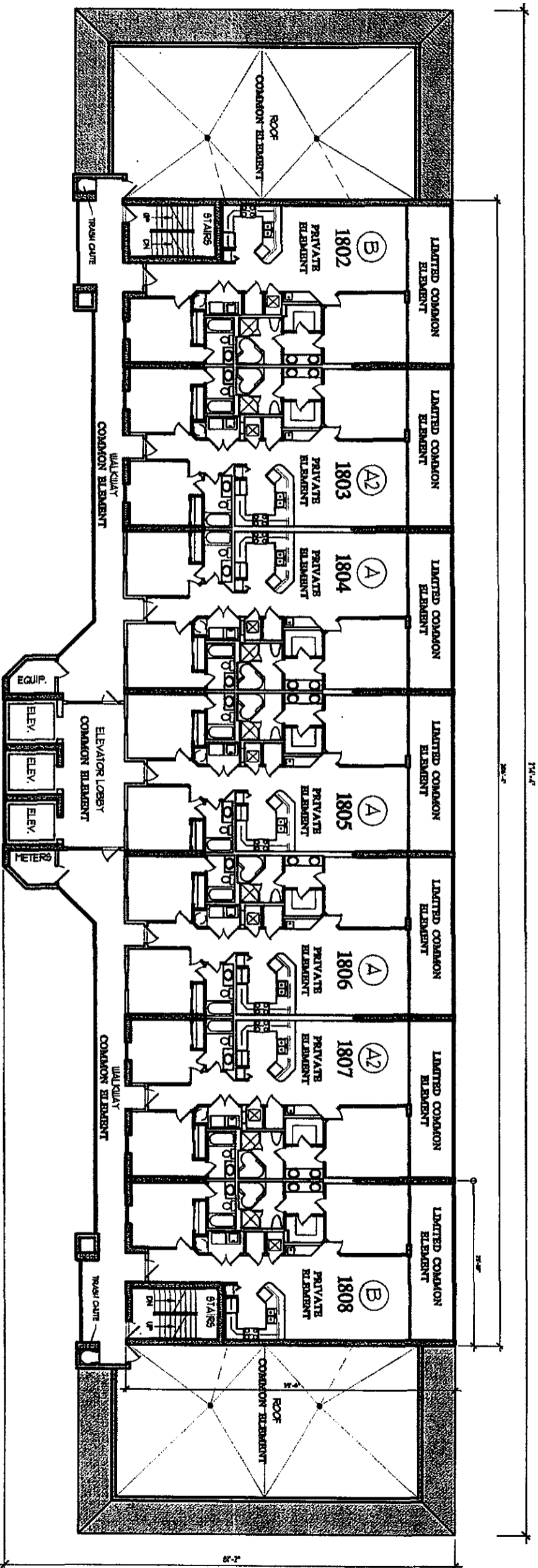
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Henry Norris
 ALABAMA REGISTRATION NUMBER 2665
 DATE *8/1/06*

BUILDING PLAN LEVEL 16
 32'0" x 11'0"



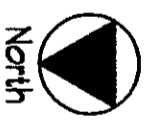


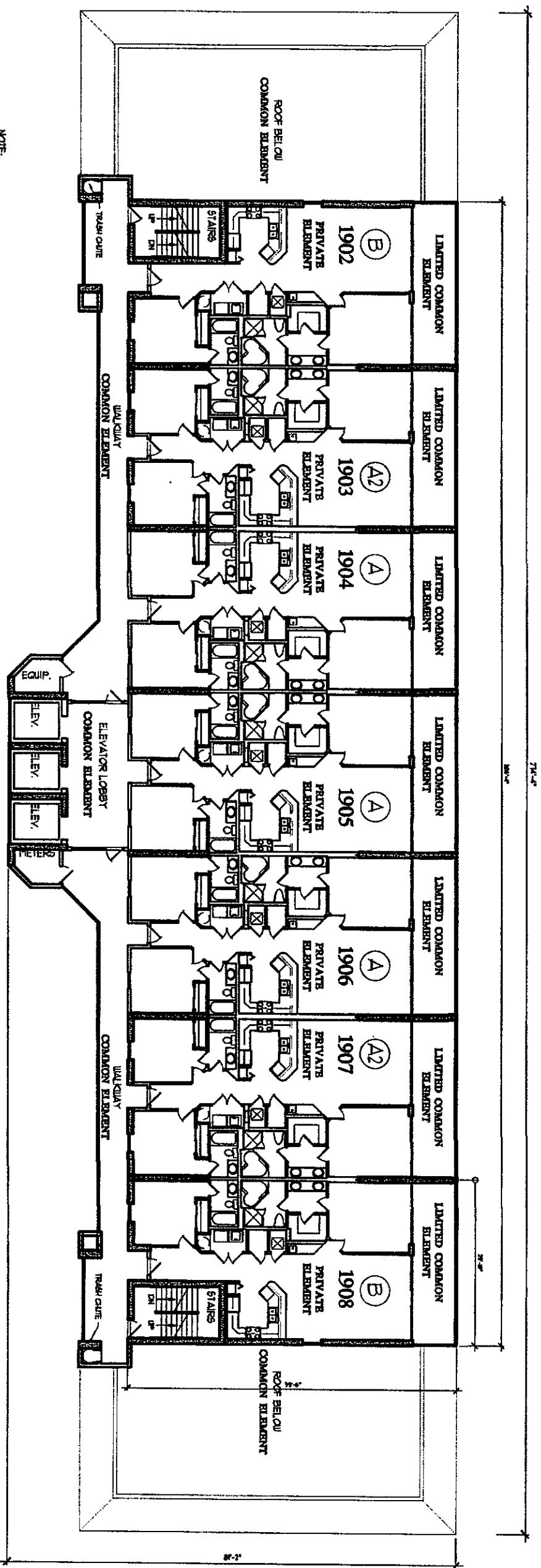
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ALABAMA REGISTRATION NUMBER 2665
 DATE 8/1/06

BUILDING PLAN LEVEL 11
 3/8" = 1' - 0"





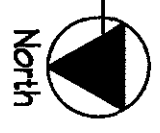
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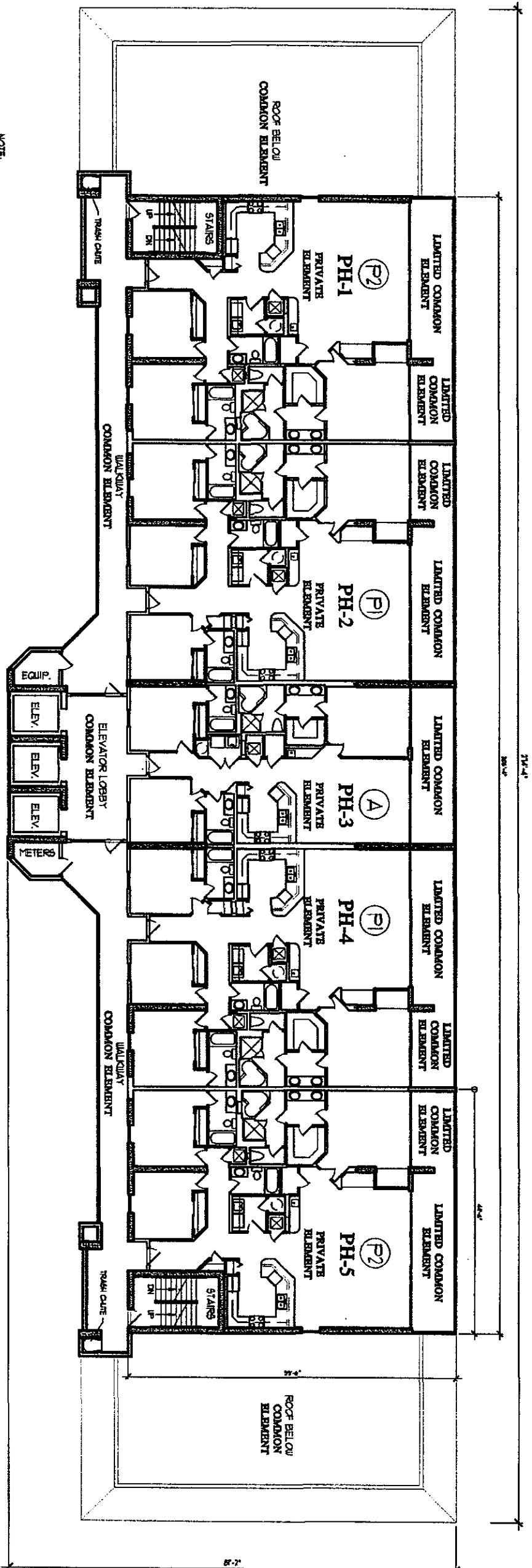
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ALABAMA REGISTRATION NUMBER 2665

Henry Norris
 DATE 8/1/06

BUILDING PLAN LEVEL 1B
 1/32" = 1' - 0"





BUILDING PLAN LEVEL 19
 1/20" = 1' - 0"

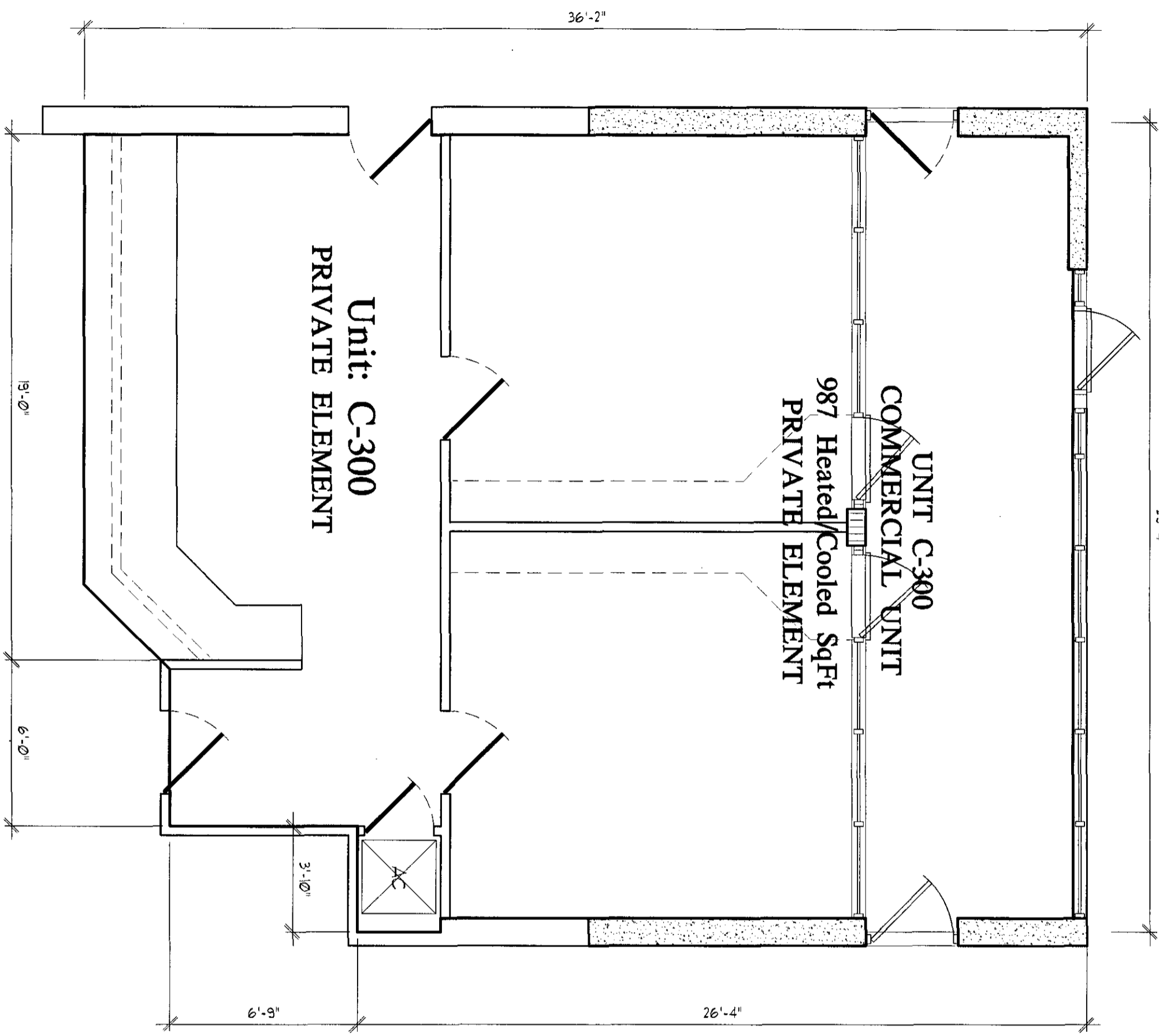


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Henry Norris
 ALABAMA REGISTRATION NUMBER 2665
 DATE 8/1/06

29'-4"



UNIT C-300
 COMMERCIAL UNIT
 987 Heated/Cooled SqFt
 PRIVATE ELEMENT

Unit: C-300
 PRIVATE ELEMENT

THE UNDERSIGNED, HENRY NORRIS, A REGISTERED ARCHITECT IN THE STATE OF ALABAMA, REGISTRATION NUMBER 2665, PURSUANT TO SECTION 35-8A-209, CODE OF ALABAMA, 1975, HERBY CERTIFIES THAT TO THE BEST OF HIS KNOWLEDGE, DRAWINGS CONSISTING OF PAGES 1 THROUGH 34 INCLUSIVE, ATTACHED TO AND MADE PART OF THE DECLARATION OF CONDOMINIUM OF SAN CARLOS, A CONDOMINIUM, CONTAINS ALL INFORMATION REQUIRED BY SAID SECTION, FULLY AND ACCURATELY DEPICT THE LAYOUT, LOCATIONS, UNIT NUMBERS AND APPROXIMATE DIMENSIONS IN SUFFICIENT DETAIL TO IDENTIFY THE COMMON ELEMENTS, LIMITED COMMON ELEMENTS AND PRIVATE ELEMENTS COMPRISING SUCH UNITS OF SAN CARLOS CONDOMINIUM, AS BUILT.

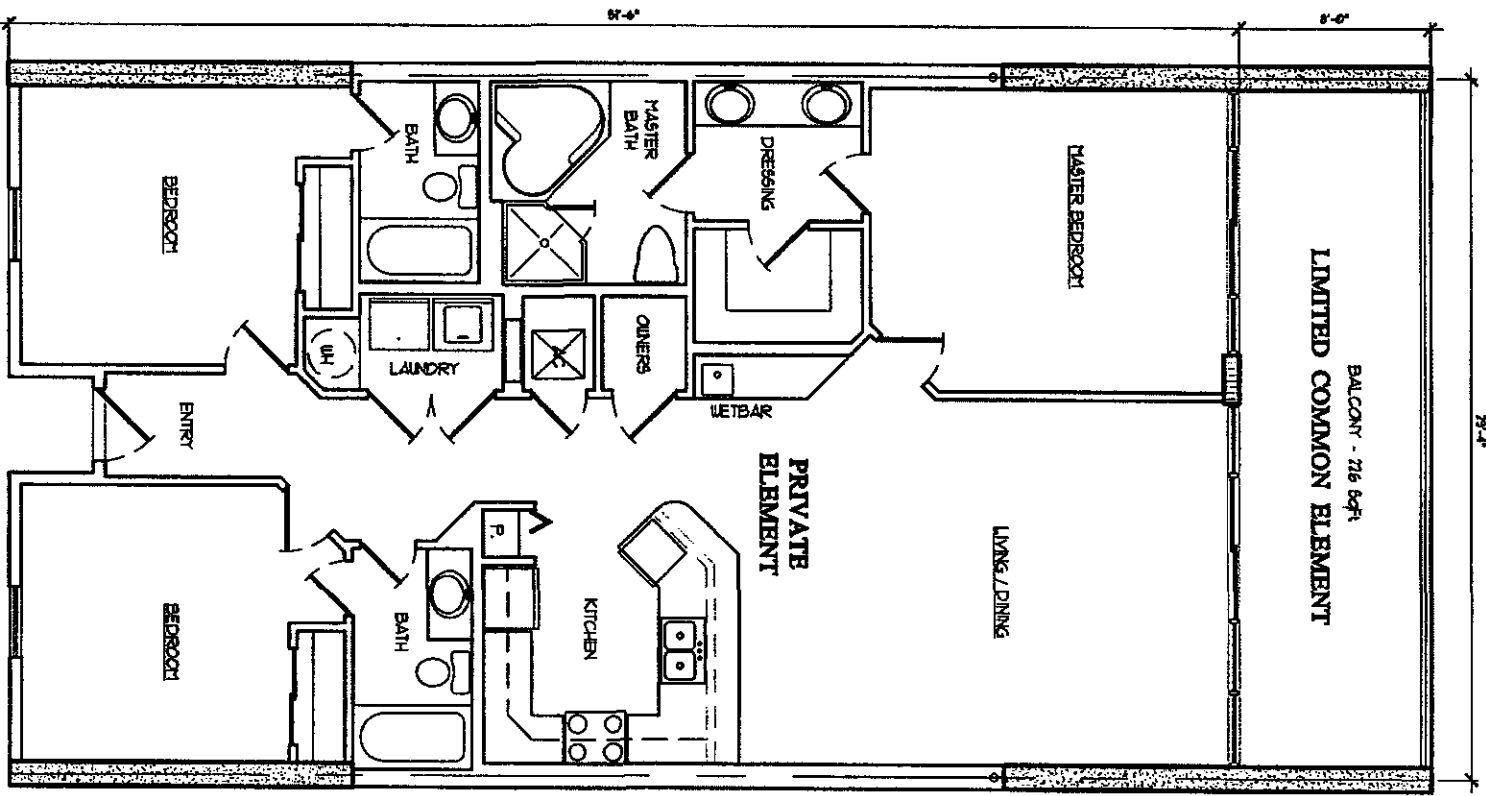
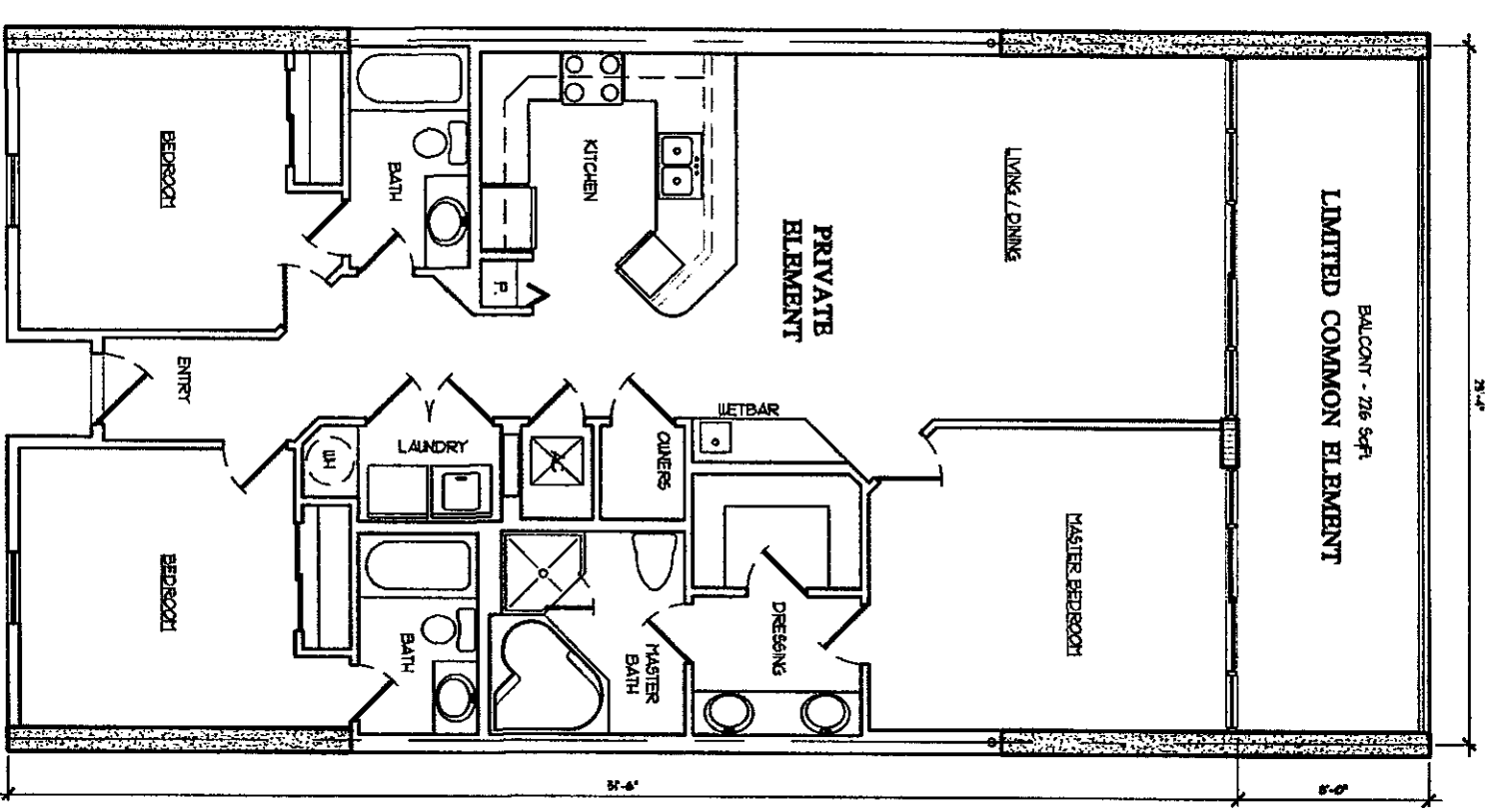
Henry Norris
 8/1/08
 DATE

ALABAMA REGISTRATION NUMBER 2665

LEVEL 3 COMMERCIAL UNIT FLOOR PLAN
 1/8" = 1'-0"

UNITS:

- 404,
- 505,
- 604,
- 704
- 804
- 904
- 1004
- 1104
- 1204
- 1404
- 1504
- 1604
- 1704
- 1804
- 1904



NOTE:
UNITS ARE MIRRORRED & REVERSE IMAGES OF EACH OTHER

TYPICAL UNIT "A" FLOOR PLAN
1419 Heated/Cooled SqFt.

TYPICAL UNIT "A" FLOOR PLAN
1419 Heated/Cooled SqFt.

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ALABAMA REGISTRATION NUMBER 2665
DATE 8/1/06

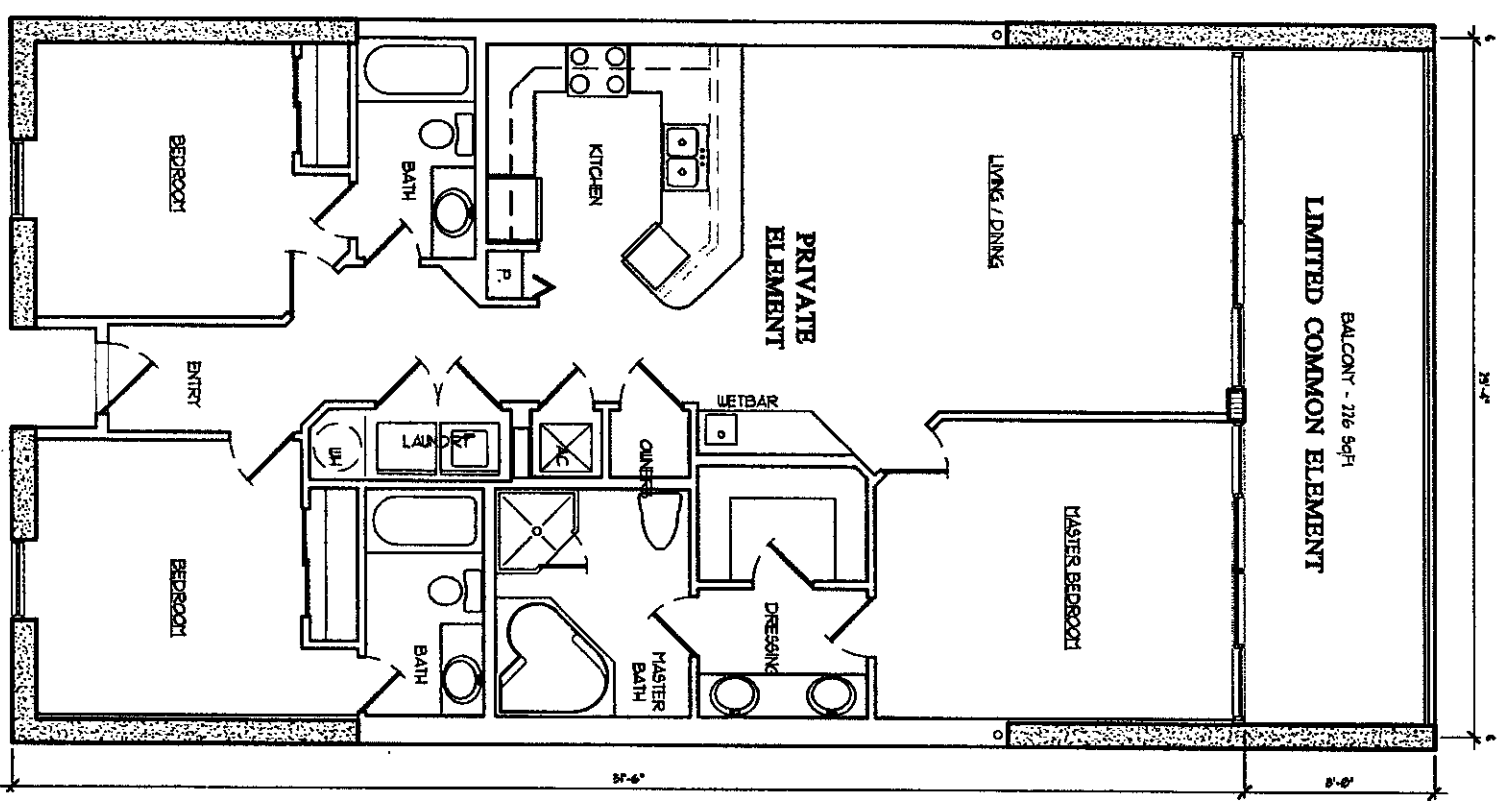
UNITS:

- 405
- 506
- 605
- 706
- 806
- 906
- 1006
- 1106
- 1206
- 1406
- 1506
- 1606
- 1706
- 1806
- 1906

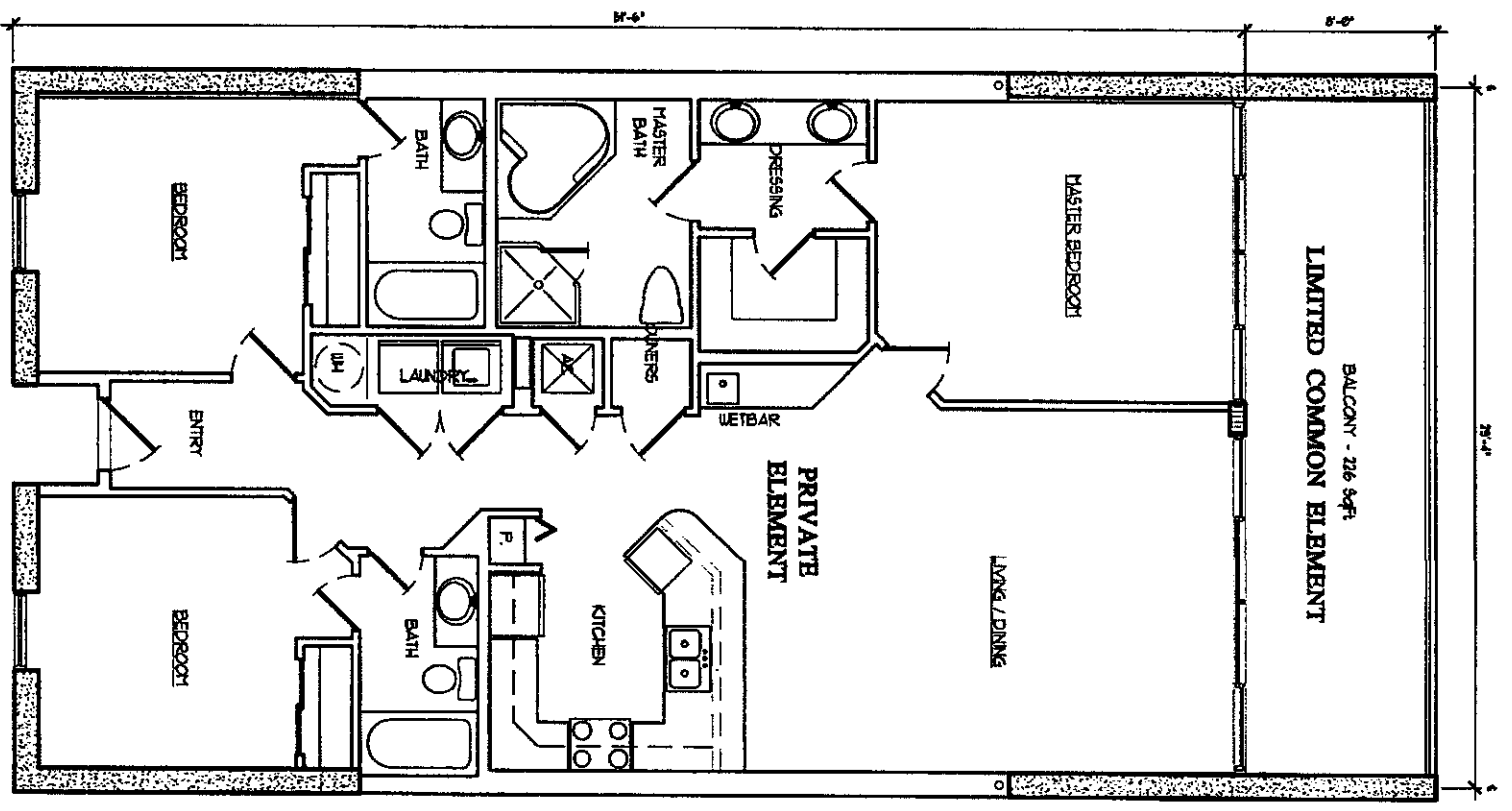
PH-3

UNITS:

- 307,
- 407,
- 507,
- 607,
- 707,
- 807,
- 907,
- 1007,
- 1107,
- 1207,
- 1407,
- 1507,
- 1607,
- 1707,
- 1807,
- 1907



TYPICAL UNIT "A2" FLOOR PLAN
1407 Heated/Cooled 5qft.



TYPICAL UNIT "A2" FLOOR PLAN
1407 Heated/Cooled 5qft.

UNITS:

- 303,
- 403,
- 503,
- 603,
- 703,
- 803,
- 903,
- 1003,
- 1103,
- 1203,
- 1403,
- 1503,
- 1603,
- 1703,
- 1803,
- 1903

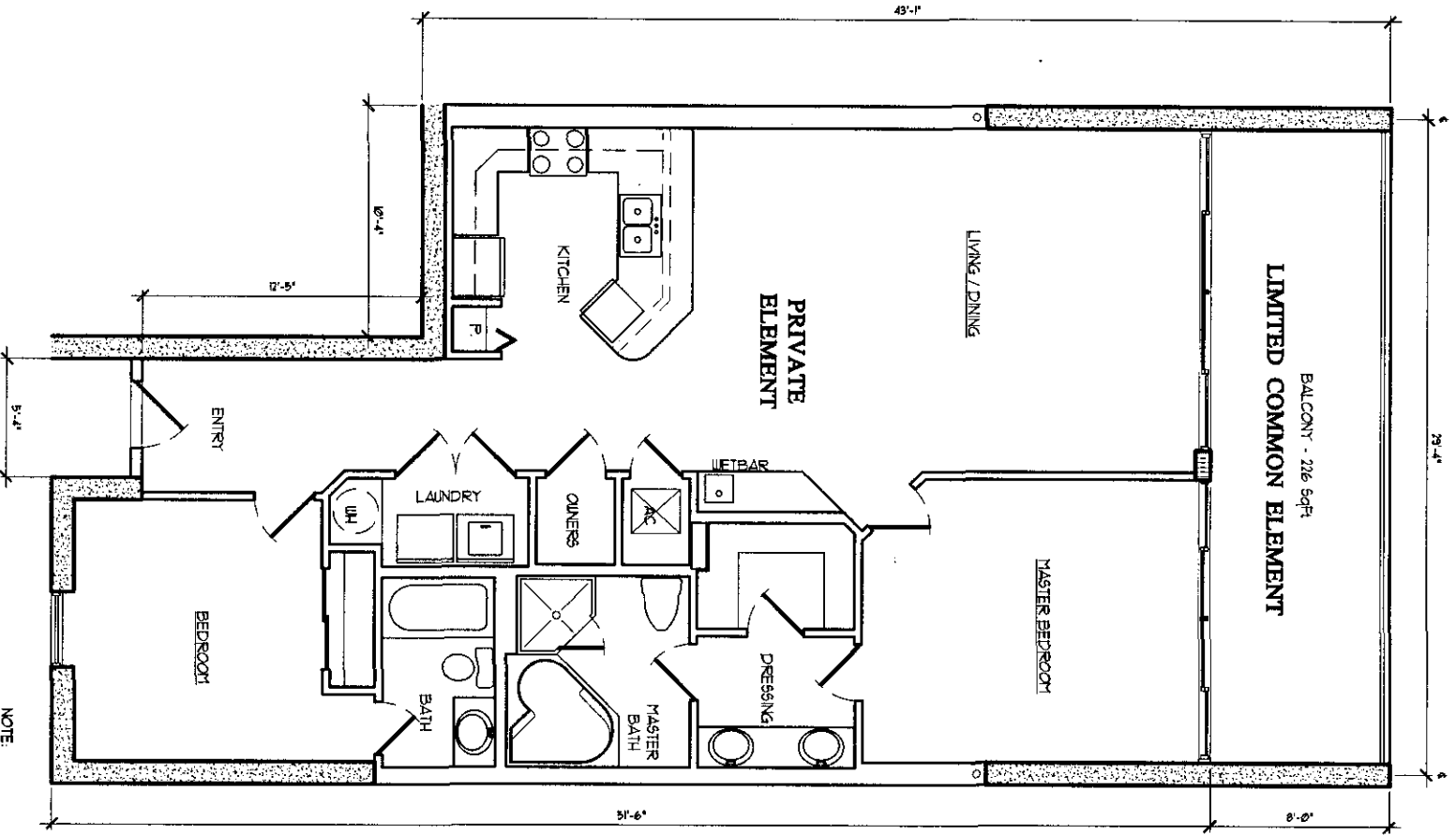
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ALABAMA REGISTRATION NUMBER 2665

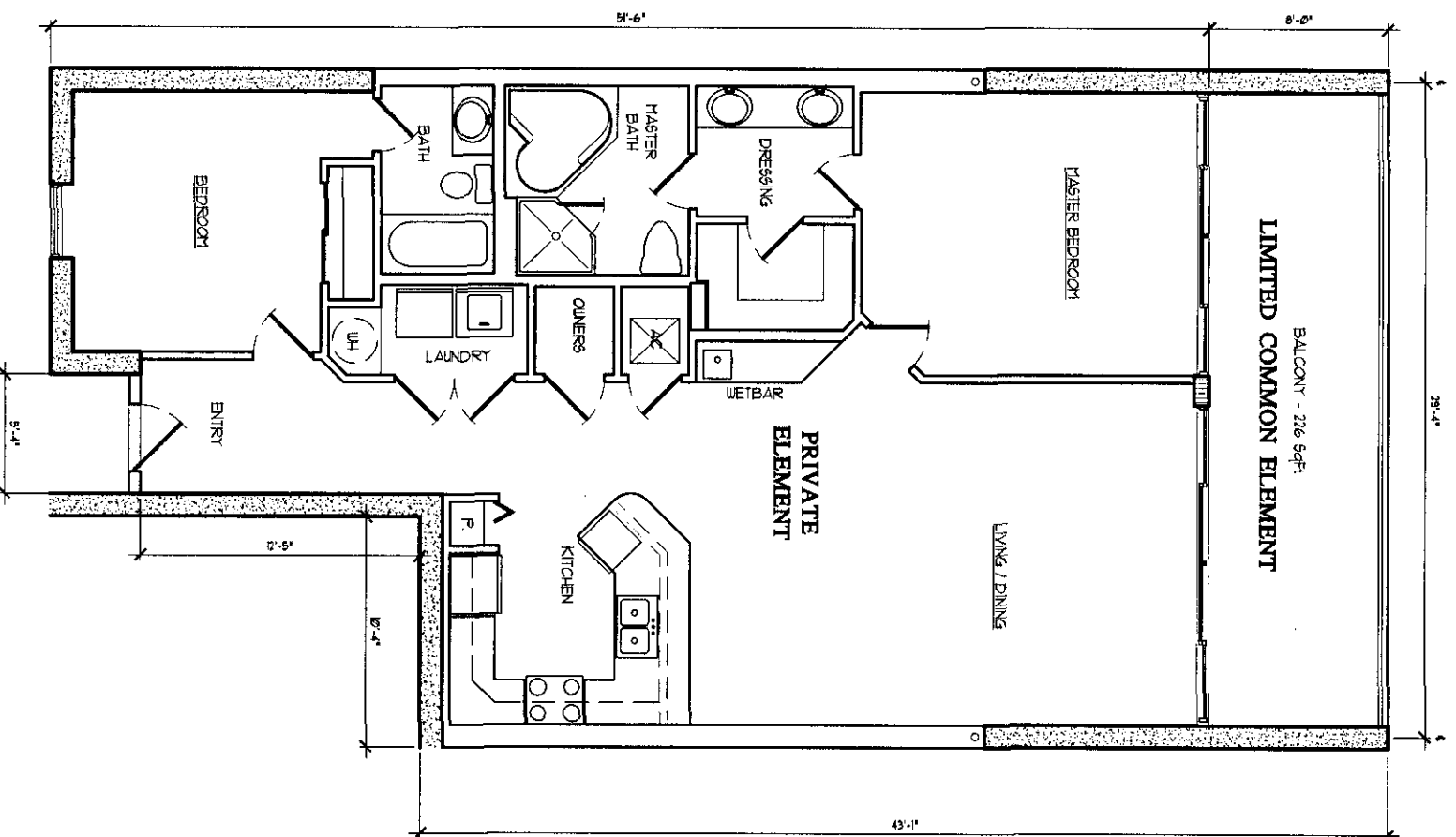
DATE 8/1/06

- UNITS: 302
402
502
602
702
802
902
1002
1102
1202
1402
1502
1602
1702
1802
1902



TYPICAL UNIT "B" FLOOR PLAN
1229 Heated/Cooled SqFt.

NOTE:
UNITS ARE MIRRORRED OR REVERSE IMAGES OF EACH OTHER



TYPICAL UNIT "B" FLOOR PLAN
1229 Heated/Cooled SqFt.

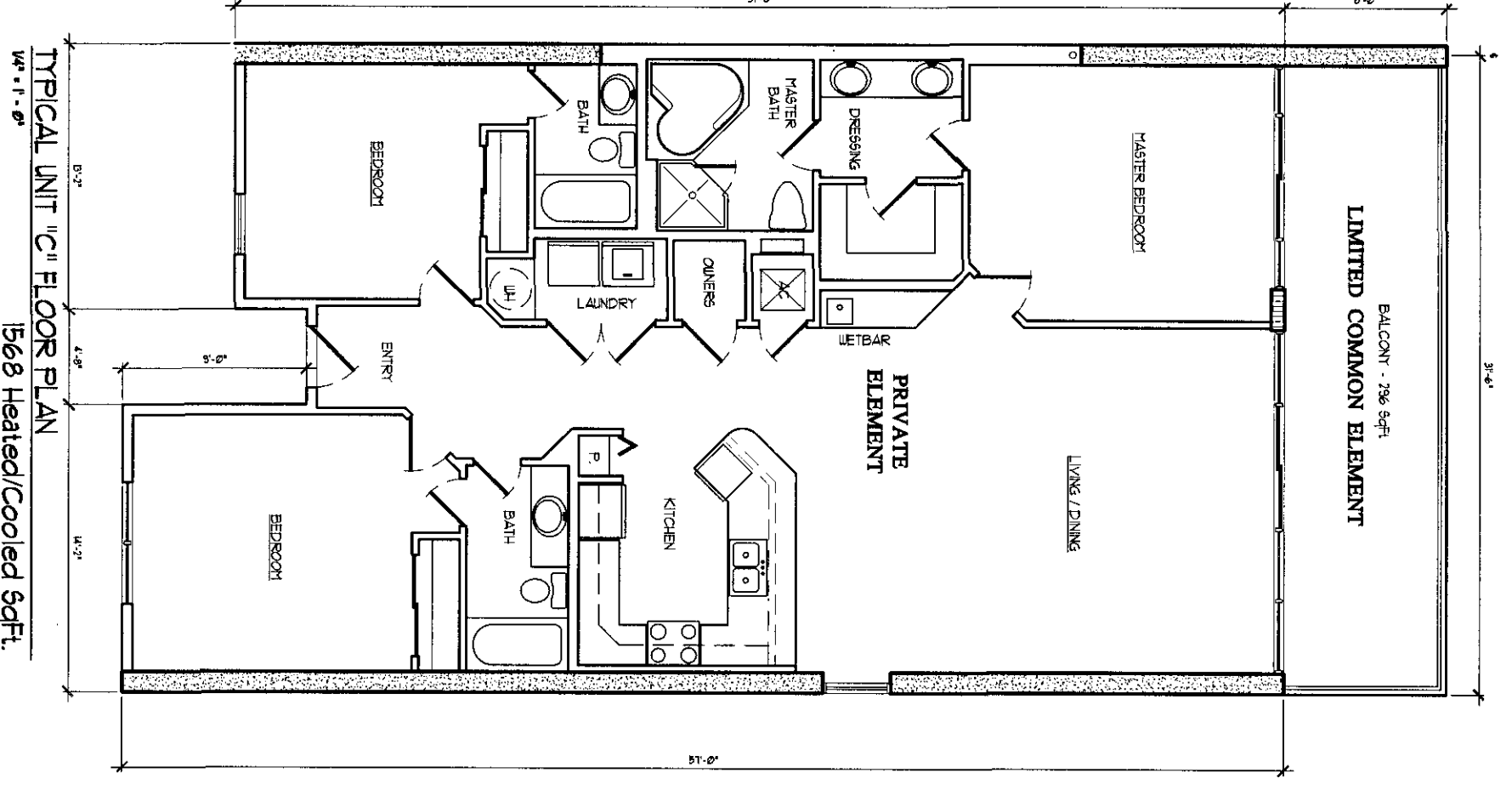
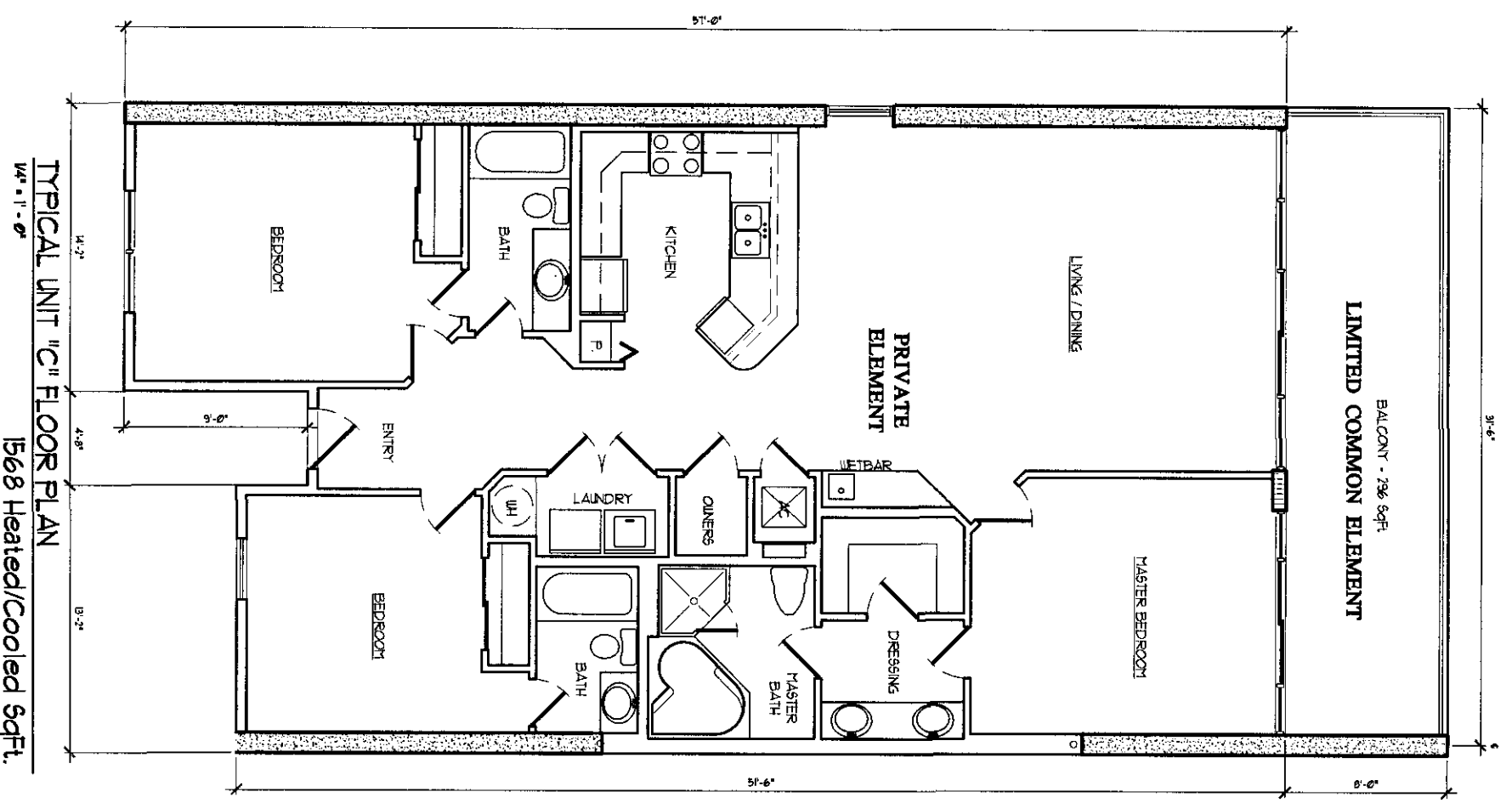
- UNITS: 308
408
508
608
708
808
908
1008
1108
1208
1408
1508
1608
1708
1808
1908

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Not Book 24 page 230

Handwritten signature
8/1/06

UNITS: 301
401
501
601
701
801
901
1001
1101
1201
1401
1501
1601
1701



UNITS: 309
409
509
609
709
809
909
1009
1109
1209
1409
1509
1609
1709

TYPICAL UNIT "C" FLOOR PLAN
1568 Heated/Cooled SqFt.

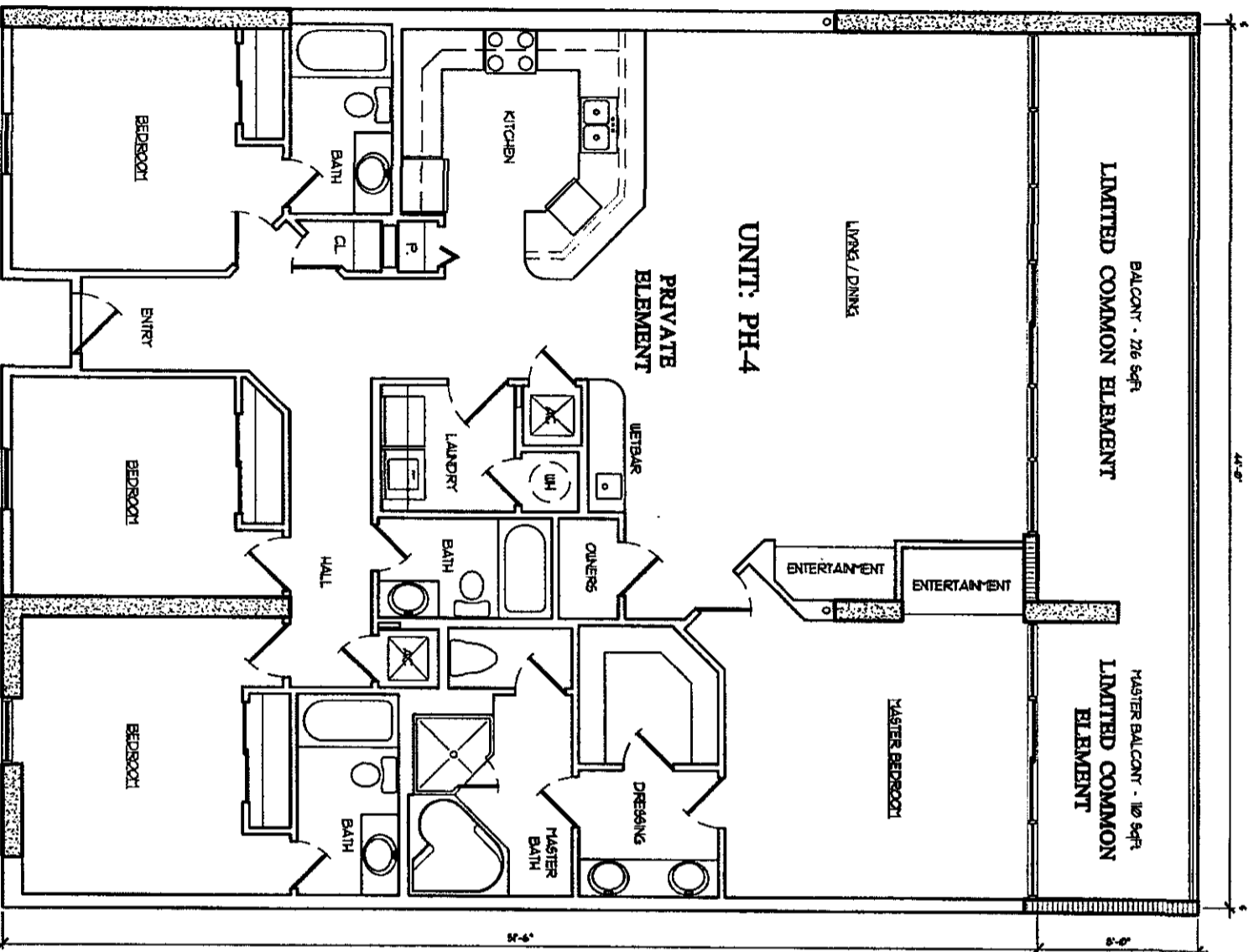
TYPICAL UNIT "C" FLOOR PLAN
1568 Heated/Cooled SqFt.

NOTE:
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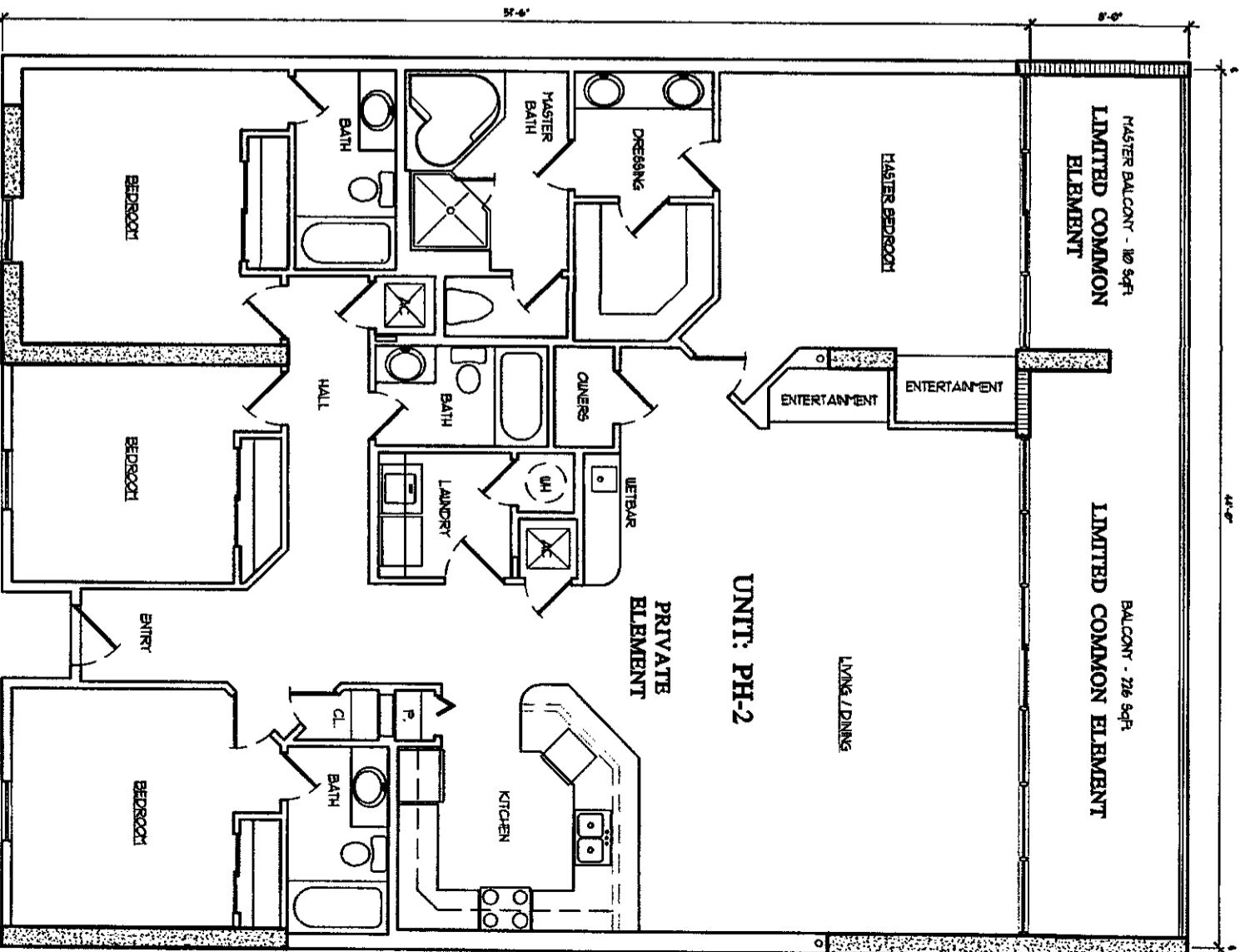
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Handwritten signature: HENRY NORRIS
8/1/00

NOTED ON DRAWING 1



TYPICAL UNIT "P" FLOOR PLAN
2154 Heated/Cooled SqFt.



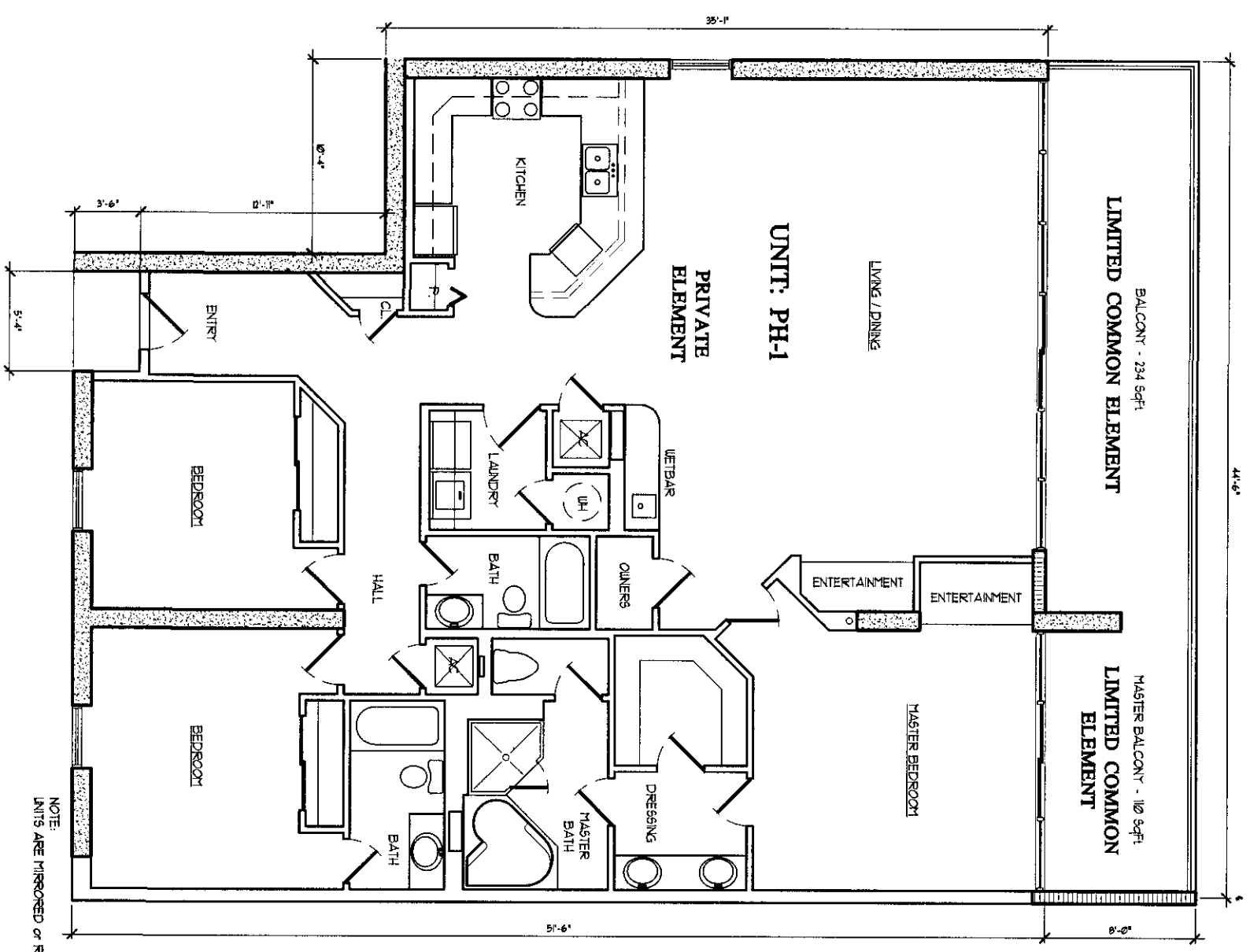
TYPICAL UNIT "P" FLOOR PLAN
2154 Heated/Cooled SqFt.

NOTE:
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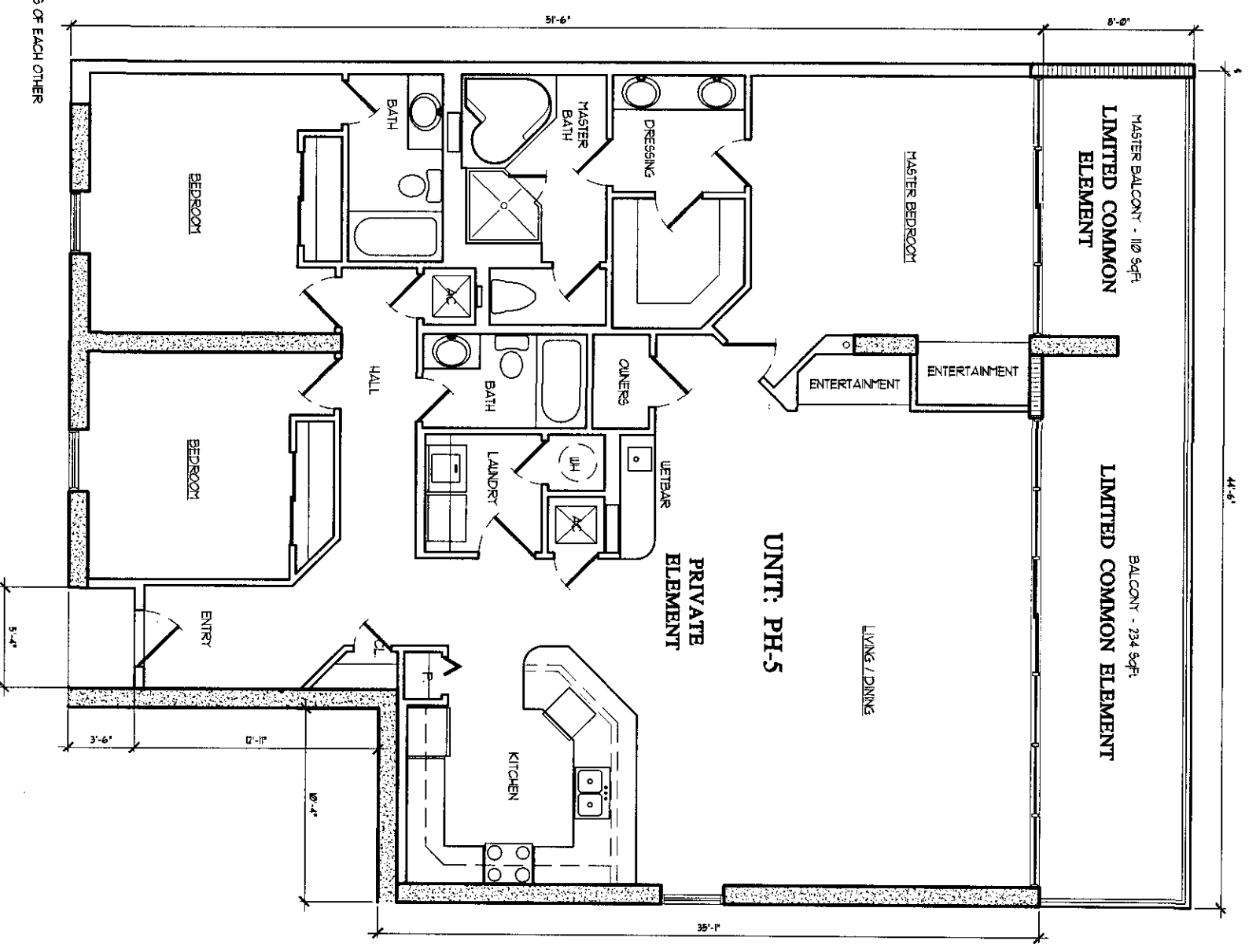
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ALABAMA REGISTRATION NUMBER 2665

DATE 8/1/06



TYPICAL UNIT "P2" FLOOR PLAN
1/4" = 1' - 0"
1965 Heated/Cooled SqFt.



TYPICAL UNIT "P2" FLOOR PLAN
1/4" = 1' - 0"
1965 Heated/Cooled SqFt.

NOTE:
UNITS ARE MIRRORED OR REVERSE IMAGES OF EACH OTHER

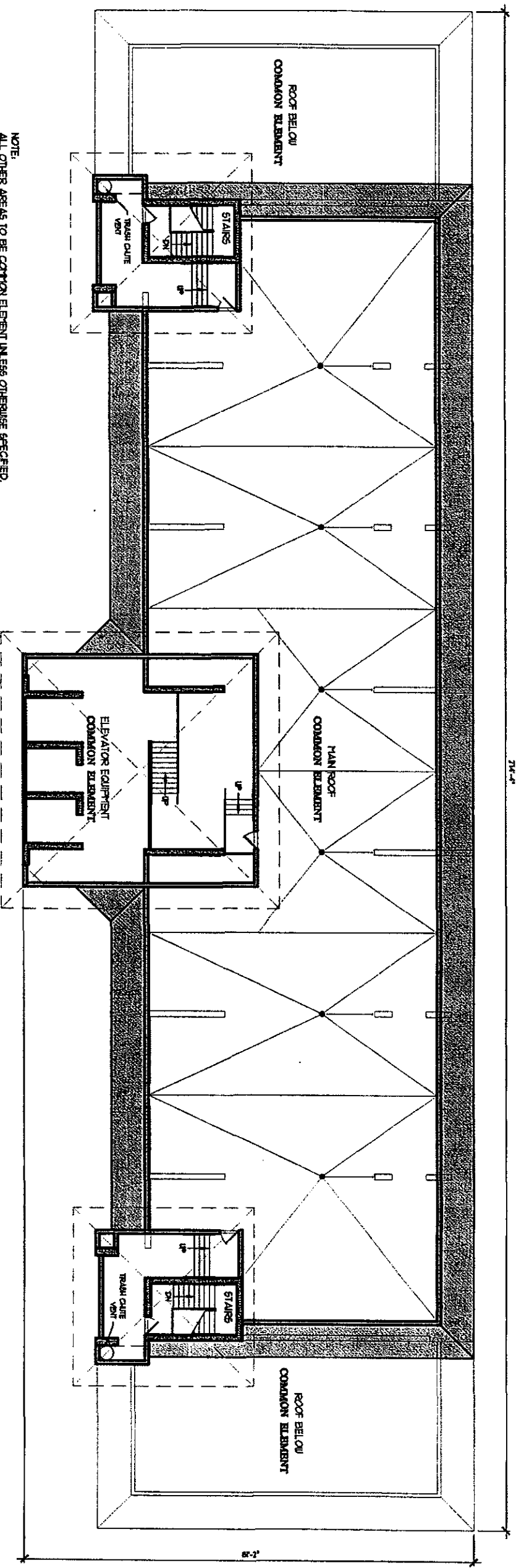
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Handwritten signature

8/1/00

NSP 2000 1.1 0000

722

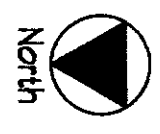


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 ALL WALKWAYS TO BE COMMON ELEMENT.

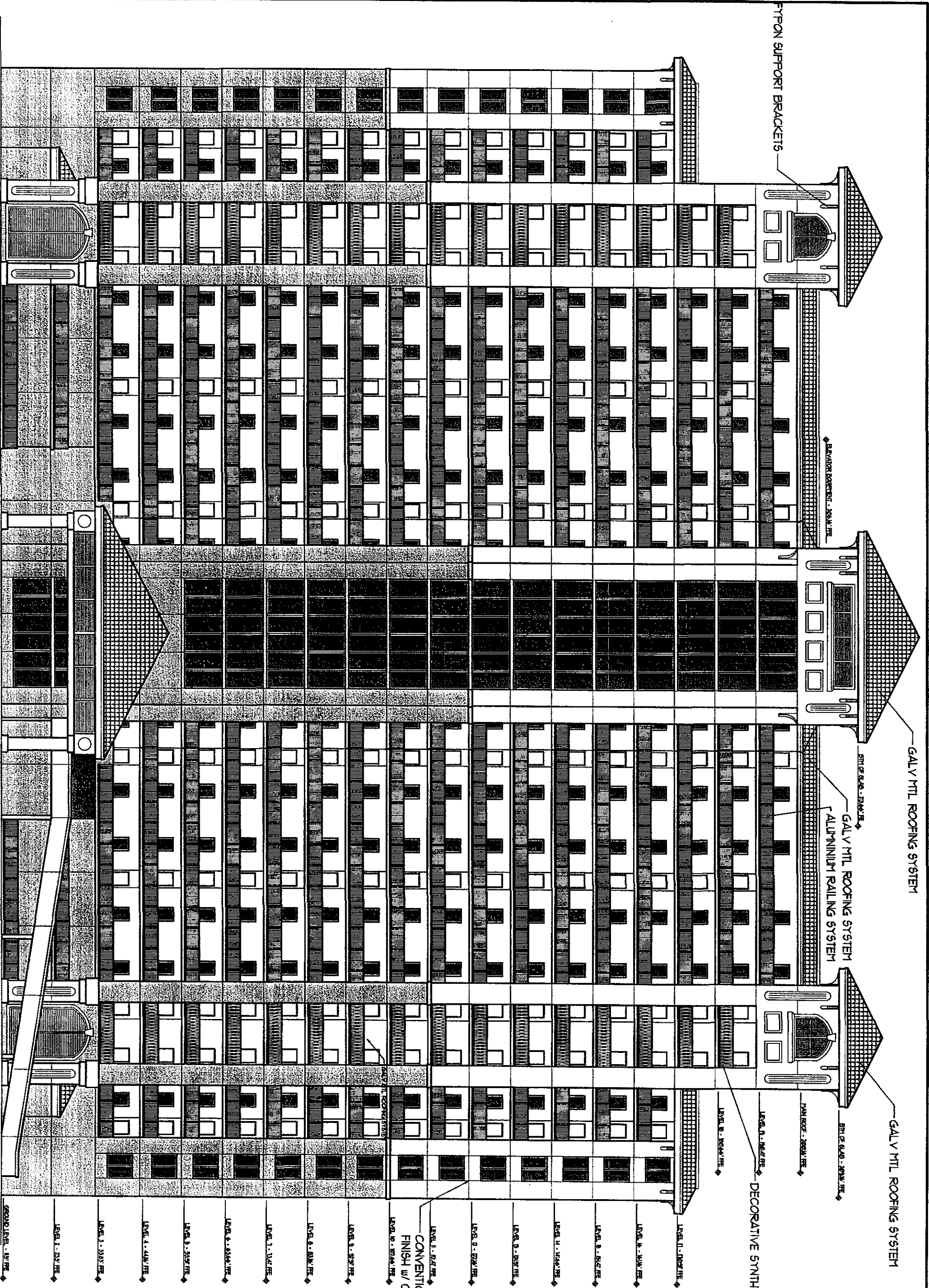
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[Signature]
 ALABAMA REGISTRATION NUMBER 2665
 DATE 8/1/06

BUILDING MAIN ROOF PLAN
 3/8" = 1' - 0"



APT Book 24 page 234



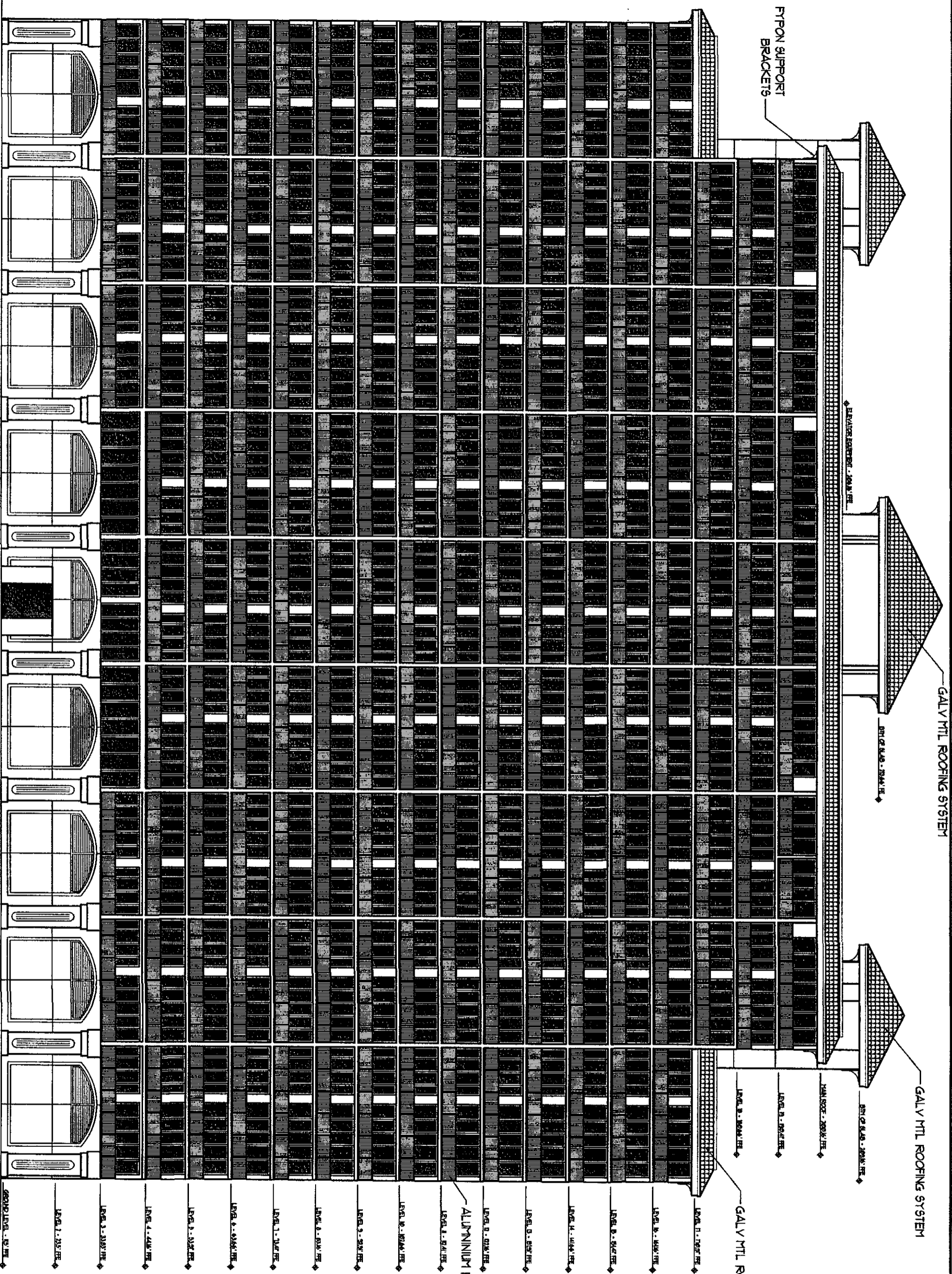
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NORTH (FRONT) ELEVATION
 3/07' x 11' - 0"

Apt Book 24 page 235

THE UNDERSIGNED, HENRY NORRIS, A REGISTERED ARCHITECT IN THE STATE OF ALABAMA, REGISTRATION NUMBER 2665, PURSUANT TO SECTION 35-8A-209, CODE OF ALABAMA, 1975, HERBY CERTIFIES THAT TO THE BEST OF HIS KNOWLEDGE, DRAWINGS CONSISTING OF PAGES 1 THROUGH 34 INCLUSIVE, ATTACHED TO AND MADE PART OF THE DECLARATION OF CONDOMINIUM OF SAN CARLOS, A CONDOMINIUM, CONTAINS ALL INFORMATION REQUIRED BY SAID SECTION, FULLY AND ACCURATELY DEPICT THE LAYOUT, LOCATIONS, UNIT NUMBERS AND APPROXIMATE DIMENSIONS IN SUFFICIENT DETAIL TO IDENTIFY THE COMMON ELEMENTS, LIMITED COMMON ELEMENTS AND PRIVATE ELEMENTS COMPRISING SUCH UNITS OF SAN CARLOS CONDOMINIUM, AS BUILT.

H. Norris 8/1/06
 ALABAMA REGISTRATION NUMBER 2665 DATE



NOTE:
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SOUTH (REAR) ELEVATION

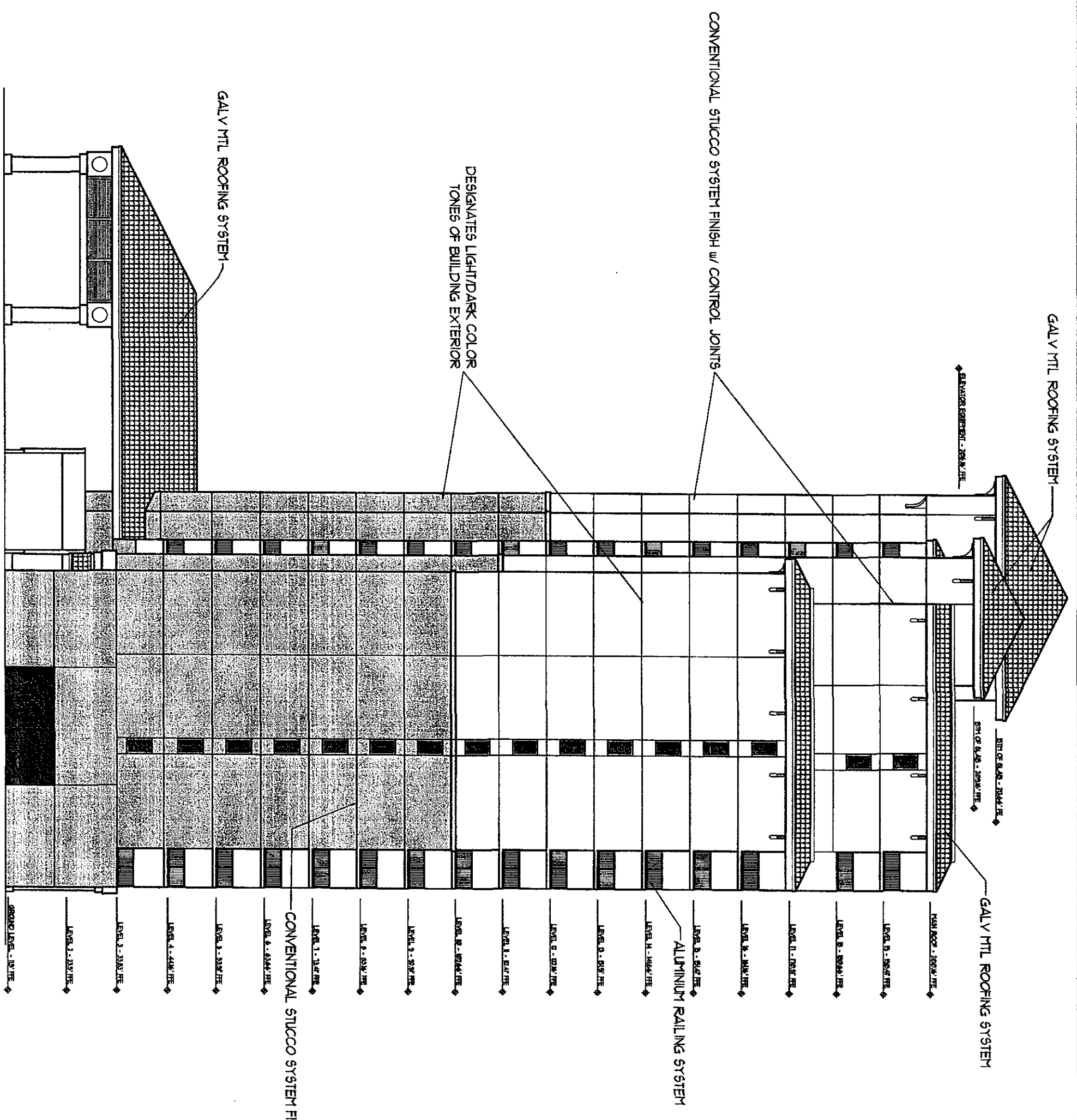
Sheet 1 of 6

CONVENTIONAL STUCCO SYSTEM
 FINISH w/ CONTROL JOINTS

Drawn by [Signature]

THE UNDERSIGNED, HENRY NORRIS, A REGISTERED ARCHITECT IN THE STATE OF ALABAMA, REGISTRATION NUMBER 2665, PURSUANT TO SECTION 35-8A-209, CODE OF ALABAMA, 1975, HERBY CERTIFIES THAT TO THE BEST OF HIS KNOWLEDGE, DRAWINGS CONSISTING OF PAGES 1 THROUGH 34 INCLUSIVE, ATTACHED TO AND MADE PART OF THE DECLARATION OF CONDOMINIUM OF SAN CARLOS, A CONDOMINIUM, CONTAINS ALL INFORMATION REQUIRED BY SAID SECTION, FULLY AND ACCURATELY DEPICT THE LAYOUT, LOCATIONS, UNIT NUMBERS AND APPROXIMATE DIMENSIONS IN SUFFICIENT DETAIL TO IDENTIFY THE COMMON ELEMENTS, LIMITED COMMON ELEMENTS AND PRIVATE ELEMENTS COMPRISING SUCH UNITS OF SAN CARLOS CONDOMINIUM, AS BUILT.

Henry Norris 8/1/06
 ALABAMA REGISTRATION NUMBER 2665 DATE



WEST (SIDE) ELEVATION

3/20" = 1" = 0'

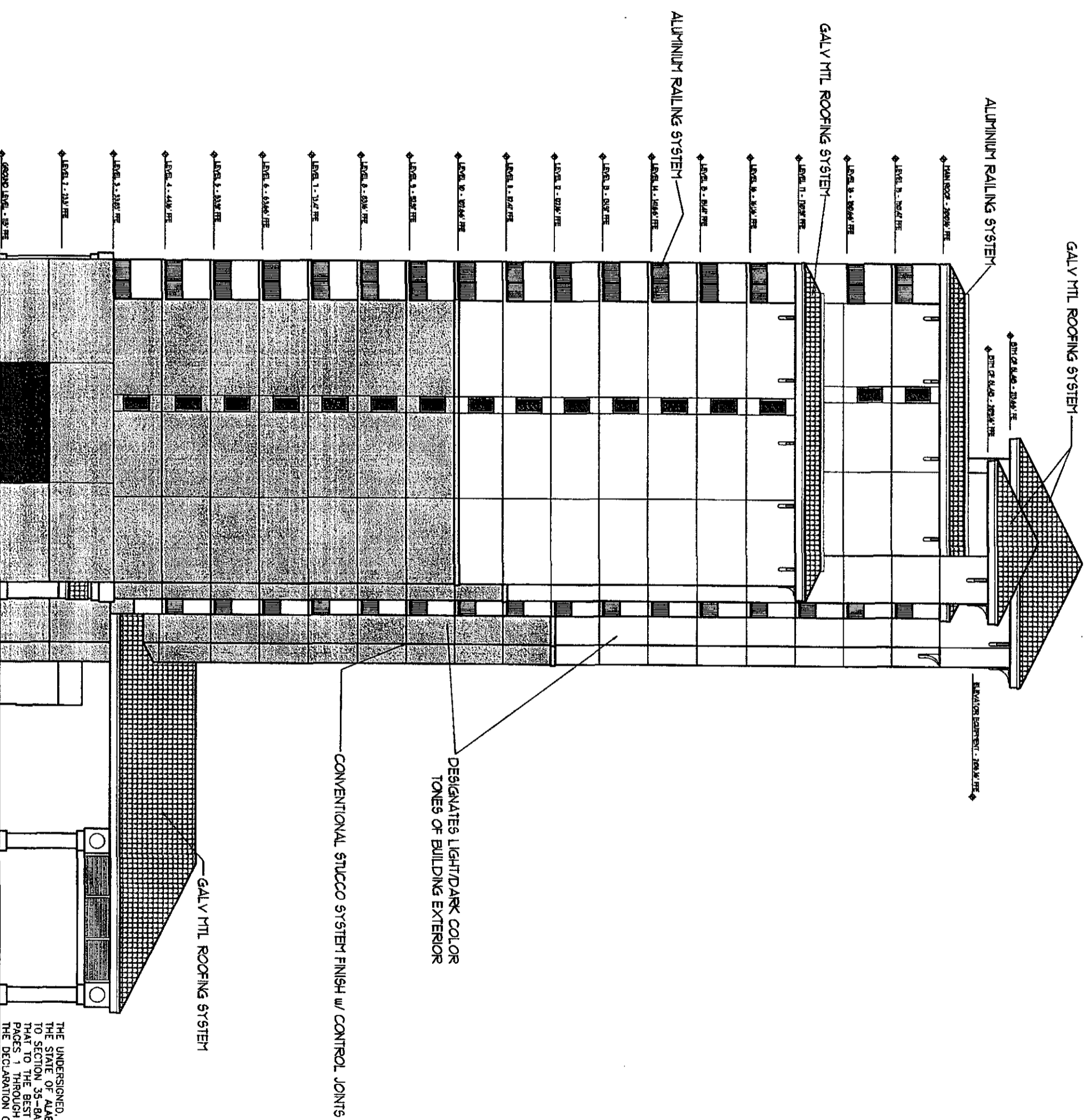
NOTE:
 ALL RESIDENTIAL UNIT BALCONIES TO BE LIMITED COMMON ELEMENT.
 ALL RESIDENTIAL UNITS TO BE PRIVATE ELEMENT.
 ALL WALKWAYS TO BE COMMON ELEMENT.
 ALL OTHER AREAS TO BE COMMON ELEMENT UNLESS OTHERWISE SPECIFIED.

HENRY NORRIS & ASSOCIATES, INC.

THE UNDERSIGNED, HENRY NORRIS, A REGISTERED ARCHITECT IN THE STATE OF ALABAMA, REGISTRATION NUMBER 2665, PURSUANT TO SECTION 35-8A-209, CODE OF ALABAMA, 1975, HEREBY CERTIFIES THAT TO THE BEST OF HIS KNOWLEDGE, DRAWINGS CONSISTING OF PAGES 1 THROUGH 34 INCLUSIVE, ATTACHED TO AND MADE PART OF THE DECLARATION OF CONDOMINIUM OF SAN CARLOS, A CONDOMINIUM, CONTAINS ALL INFORMATION REQUIRED BY SAID SECTION, FULLY AND ACCURATELY DEPICT THE LAYOUT, LOCATIONS, UNIT NUMBERS AND APPROXIMATE DIMENSIONS IN SUFFICIENT DETAIL TO IDENTIFY THE COMMON ELEMENTS, LIMITED COMMON ELEMENTS AND PRIVATE ELEMENTS COMPRISING SUCH UNITS OF SAN CARLOS CONDOMINIUM, AS BUILT.

Henry Norris
 ALABAMA REGISTRATION NUMBER 2665
 Date: 8/1/06

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NOTE:
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 ALL RESIDENTIAL UNITS TO BE PRIVATE ELEMENT.
 ALL WALKWAYS TO BE COMMON ELEMENT.
 ALL OTHER AREAS TO BE COMMON ELEMENT UNLESS OTHERWISE SPECIFIED.

EAST (SIDE) ELEVATION

3/02' x 11'-0"

THE UNDERSIGNED, HENRY NORRIS, A REGISTERED ARCHITECT IN THE STATE OF ALABAMA, REGISTRATION NUMBER 2665, PURSUANT TO SECTION 35-8A-209, CODE OF ALABAMA, 1975, HERBY CERTIFIES THAT TO THE BEST OF HIS KNOWLEDGE, DRAWINGS CONSISTING OF PAGES 1 THROUGH 34 INCLUSIVE, ATTACHED TO AND MADE PART OF THE DECLARATION OF CONDOMINIUM OF SAN CARLOS, A CONDOMINIUM, CONTAINS ALL INFORMATION REQUIRED BY SAID SECTION, FULLY AND ACCURATELY DEPICT THE LAYOUT, LOCATIONS, UNIT NUMBERS AND APPROXIMATE DIMENSIONS IN SUFFICIENT DETAIL TO IDENTIFY THE COMMON ELEMENTS, LIMITED COMMON ELEMENTS AND PRIVATE ELEMENTS COMPRISING SUCH UNITS OF SAN CARLOS CONDOMINIUM, AS BUILT.

Henry Norris
 ARCHITECT
 ALABAMA REGISTRATION NUMBER 2665

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